# TUSTIN PRESBYTERIAN CHURCH WORSHIP



May 18, 2025

10:00 a.m.

# **FIFTH SUNDAY OF EASTER**

The livestream for this service can be accessed from our main YouTube page: http://bit.ly/TPC-YouTube-Page The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

# WE GATHER IN GOD'S NAME

No matter where you come from or where you're going, no matter what you believe or what you doubt, no matter what you feel or just don't feel today, no matter whom you love, you are welcome into this space to be met by a God who knows you by name, who knows your heart, who knows your mind, and...who wants to have a relationship with you

When the prelude begins, please silence your cell phones and prepare your hearts and minds for worship.

## PRELUDE

Don Hustad (1918-2013)

# **Children of the Heavenly Father**

Dr. Hye Kyung Lee, Organ

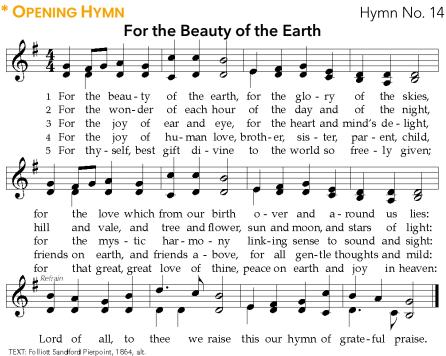
#### IN THE LIFE

## \* CALL TO WORSHIP

Pastor Steve

You who stand in the house of our Lord, In the courts of the house of our God! Praise the Lord for the Lord is good; Sing praises to His name, for it is lovely. Let us worship the one who loves us.

adapted from Psalm 135:2-3



MUSIC: Conrad Kocher, 1838; abr. William Henry Monk, 1861; harm. The English Hymnal, 1906

#### \* PRAYER OF CONFESSION

Pat Niles, Liturgist

Lord, when it comes to knowing who You are we often don't see the whole picture. We may see You simply as a man with a special knowledge of God but with no real ability to help us or we may see You as God with a limited understanding of our struggles and weaknesses. Either way, we keep You at a distance. Forgive us for keeping You at a distance and help us to see You as You really are. We pray in Your name, Amen.

# \* A MOMENT OF SILENCE FOR PERSONAL CONFESSION

#### \* ASSURANCE OF PARDON

The crucified Christ has set us free to live in the Spirit of life. Hear the good news of the gospel: In Jesus Christ, we are forgiven. *Thanks be to God.* 

#### \* PASSING OF THE PEACE

The peace of Christ be with you. *And also with you.* 

We invite you to share the peace of Christ in whatever way feels comfortable to you—whether with a handshake, a friendly wave, or a simple "Peace be with you." \* GLORIA Hymn No. 583 Glory to God Glo-ry to God, glo-ry to God, glo - ry in the high - est! Glo-ry to God, glo-ry to God, al - le - lu - ia, al - le - lu - ia! TEXE Trad. Iturgical text MUSIC: Jacques Berthier, 1979 Music © 1979, 1981 Les Presses de Taizé (admin. CIA Publications, Inc.)

# WE PROCLAIM GOD'S WORD

CHILDREN'S MOMENT The children will remain seated. Following the Children's Moment, the children are invited to be escorted to Sunday School.



bless ev - ery soul whose hap - pi - ness springs from the Lord's own praise! TEXT: David Mowbray, 1989, alt.MUSIC: Johann B. König, 1738; arr. William Henry Havergal, 1847 Text © 1990 The Jubilate Group (admin. Hope Publishing Company)

#### **PRAYER FOR ILLUMINATION**

Holy Spirit, by Your mysterious power speak to us Your truth and show us Your wisdom, that we may know You more deeply and serve You more faithfully, for the sake of Jesus Christ. Amen.

## **FIRST LESSON**

Old Testament, Page 11

## Genesis 14:17-24

<sup>17</sup> After his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh (that is, the King's Valley). <sup>18</sup> And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High <sup>19</sup> He blessed him and said, "Blessed be Abram by God Most High, maker of heaven and earth; <sup>20</sup> and blessed be God Most High, who has delivered your enemies into your hand!"

And Abram gave him one-tenth of everything.<sup>21</sup>Then the king of Sodom said to Abram, "Give me the persons, but take the goods for yourself." <sup>22</sup> But Abram said to the king of Sodom, "I have sworn to the LORD, God Most High, maker of heaven and earth, <sup>23</sup> that I would not take a thread or a sandal-thong or anything that is yours, so that you might not say, 'I have made Abram rich.' <sup>24</sup> I will take nothing but what the young men have eaten, and the share of the men who went with me—Aner, Eshcol, and Mamre. Let them take their share."

#### ANTHEM

Barry Smith (b. 1939)

# My Spirit Longs for Thee

TPC Chancel Choir

My spirit longs for thee within my troubled breast, though I unworthy be of so divine a guest. Of so divine a guest unworthy though I be, yet has my heart no rest unless it come from thee. Unless it come from thee, in vain I look around; in all that I can see no rest is to be found. No rest is to be found but in thy blessed love: O let my wish be crowned, and send it from above!

John Byrom (1691-1763)

## **SECOND LESSON**

## Hebrews 5:1-11

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup> and because of this he must offer sacrifice for his own sins as well as for those of the people.

<sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. <sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; <sup>6</sup> as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

<sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.<sup>11</sup>About this we have much to say that is hard to explain, since you have become dull in understanding.

The Word of the Lord. *Thanks be to God.* 

**SERMON** 

Pastor Steve

Reuben and Mel Part 3 - The Real Mel

# **GIVE THANKS TO GOD**

#### **Choral Call to Prayer**

#### **Prayers of the People**

We thank You for sending Jesus so we can know who You are...

We thank You for the gift of Your love...

We thank You for being patient with us

as we grow into the people You want us to be...

We pray for healing of every kind for all who need it...

We pray for those who have suffered loss...

We pray for those who are struggling to find hope...

We offer thanks for helping us know the joy of giving...

We offer You our hearts for You to change...

We offer ourselves to be Your hands, feet and voices...

## Lord's Prayer (Traditional)

Glory to God, Page 35

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

#### **PRESENTATION OF TITHES AND OFFERINGS**

## OFFERTORY ANTHEM Charles Villiers Stanford (1852-1924) Magnificat from Magnificat and Nunc Dimittis in G TPC Chancel Choir

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden: for behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.



TEXT: William Walsham How, c. 1858 MUSIC: Mason and Webb's Cantica Laudis, 1850

#### \* PRAYER OF DEDICATION

God of life, receive with these gifts our gratitude for Your goodness, and our dedication to Your service in Jesus Christ our Lord. Amen.

# GO IN GOD'S NAME



With sal - va-tion's walls sur-round-ed, thou may'st smile at all thy foes. safe they feed up - on the man-na which God gives them when they pray. Grace, so like the Lord the giv - er, nev - er fails from age to age. TEXT: John Newton, 1775, alt. MUSIC: Franz Joseph Haydn, 1797, alt.

## **CONGREGATIONAL MEETING**

## \* BENEDICTION AND BENEDICTION RESPONSE

During the postlude, please feel free to depart, or to remain and enjoy the music.

#### POSTLUDE

Gordon Young (1919-1998)

#### Postillion

Dr. Hye Kyung Lee, Organ