

TUSTIN PRESBYTERIAN CHURCH WORSHIP



May 5, 2024

Communion

10:00 a.m.

SIXTH SUNDAY OF EASTER

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

WE GATHER IN GOD'S NAME

No matter where you come from or where you're going, no matter what you believe or what you doubt, no matter what you feel or just don't feel today, no matter whom you love, you are welcome into this space to be met by a God who knows you by name, who knows your heart, who knows your mind, and...who wants to have a relationship with you

When the prelude begins, please silence your cell phones and prepare your hearts and minds for worship.

PRELUDE

J.S. Bach (1695-1750)

Fantasia

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IN THE LIFE

*** CALL TO WORSHIP**

The Rev. Dr. Steve Ranney

We will sing of the Lord's great love forever;
***With our mouths we will make your faithfulness
known through all generations.***

We will declare that your love stands firm forever,
And we will worship you with our whole hearts.

adapted from Psalm 89:1-2

*** OPENING HYMN**

Hymn No. 625

O Lord My God (How Great Thou Art)



1 O Lord my God, when I in awe-some won-der con-sid-er
2 When through the woods and for-est glades I wan-der and hear the
3 And when I think that God, his Son not spar-ing, sent him to
4 When Christ shall come with shout of ac-cla-ma-tion and take me



all the *worlds thy hands have made, I see the stars, I
birds sing sweet-ly in the trees, when I look down from
die, I scarce can take it in, that on the cross, my
home, what joy shall fill my heart! Then *I shall bow in



hear the *roll-ing thun-der, thy power through-out the
loft-y moun-tain gran-deur and hear the brook and
bur-den glad-ly bear-ing, he bled and died to
hum-ble ad-o-ra-tion, and there pro-claim, "My

Refrain



u-ni-verse dis-played:
feel the gen-tle breeze: Then sings my soul, my Sav-ior God, to
take a-way my sin:
God, how great thou art!"

thee: How great thou art! How great thou art! Then sings my soul, my
Sav - ior God, to thee: How great thou art! How great thou art!

*** PRAYER OF CONFESSION**

Sue Currie, Liturgist

Lord, You have loved us from before we were even aware that You existed. You have shown that love to us in so many ways. We now know that Your gifts were not given to buy our affection, but to invite us to love you in return. We, on the other hand, often treat You as if we need to do things to buy Your love. Forgive us for degrading Your love for us in that way and please be patient with us as we learn to love You like You love us. This we pray in Jesus' name. Amen.

A moment of silence follows for personal confession.

*** ASSURANCE OF PARDON**

Hear the good news!
Our guilty hearts have been sprinkled clean,
our bodies washed with pure water.
Live in peace, forgiven and freed.
Amen.

*** PASSING OF THE PEACE**

May grace and peace be yours.
Peace to one and all.

The people share God's peace.

* GLORIA

Hymn No. 581

Glory Be to the Father

Glo - ry be to the Fa-ther, and to the Son, and to the
Ho - ly Ghost; as it was in the be - gin-ning, is now and e - ver
shall be, world with-out end. A - men, a - men.

The image shows a musical score for the hymn 'Glory Be to the Father'. It consists of three staves of music in a treble clef with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff contains the first line of lyrics, the second staff contains the second line, and the third staff contains the third line. The music is written in a simple, melodic style.

WE PROCLAIM GOD'S WORD

PRAYER FOR ILLUMINATION

*O Lord, by the power of Your Spirit,
lift us up into Your presence
to hear the promise of Your Word
and know the joy of Your salvation;
through Jesus Christ our Lord. Amen.*

FIRST LESSON

Old Testament, Page 3

Genesis 3:8-13

⁸They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.

⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."

¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

ANTHEM

Richard Farrant (c.1530-1580)

Lord, For Thy Tender Mercy's Sake

TPC Chancel Choir

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk with an upright heart before thee, now and evermore. Amen.

Text from Christian Prayers and Holy Meditations, 1568

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SECOND LESSON

New Testament, Page 197

Philippians 2:1-5

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus.

The Word of the Lord.

Thanks be to God.

SERMON

The Rev. Dr. Steve Ranney

When Christians Disagree (Part 2)

* AFFIRMATION OF FAITH

Apostle's Creed

***I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;***

He descended to the dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

GIVE THANKS TO GOD

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

Edward C. Bairstow

Jesu, The Very Thought of Thee

TPC Chancel Choir

Jesus, the very thought of thee with sweetness fills my breast; but sweeter far thy face to see and in thy presence rest.

text by St. Bernard, tr. by E. Caswall (1814-1878)

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* OFFERTORY RESPONSE

Hymn No. 606

Praise God, from Whom All Blessings Flow



Praise God, from whom all blessings flow; praise God, all creatures here be-low;
praise God a-bove, ye heavenly host; praise Fa-ther, Son, and Ho-ly Ghost. A-men.

* PRAYER OF DEDICATION

*We sing to You, God, with thanksgiving,
making melody to You with our praise.
Use these gifts to spread Your gospel near and far,
for the sake of Your Son, Jesus Christ. Amen.*

SACRAMENT OF THE LORD'S SUPPER

Invitation to the Lord's Table

Choral Call to Prayer

Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Prayers of the People

We thank You to forgive others as you have forgiven us...

We thank You for the reconciliation that brings to our lives...

Show us the things that get in the way of hearing

Your voice...

We pray for comfort for those who are grieving...

We pray for healing of every kind for all...

We pray for those who live in fear that they may

feel Your presence...

We offer thanks for Your blessings in our lives...

We offer our hearts for you to change...

We offer ourselves to be your hands, feet and voices...

Lord's Prayer (Traditional)

Glory to God, Page 35

***Our Father, who art in heaven,
hallowed be Thy name.***

***Thy kingdom come, Thy will be done,
on earth as it is in heaven.***

***Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.***

***For Thine is the kingdom, and the power,
and the glory, forever. Amen.***

Communion Response

Hymn No. 507

Come to the Table of Grace (Verse 1)

1 Come to the ta - ble of grace. Come to the
ta - ble of grace. This is God's ta - ble; it's
not yours or mine. Come to the ta - ble of grace.

The image shows a musical score for three staves in 3/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The lyrics are written below the notes. The second and third staves continue the melody and lyrics. The piece ends with a double bar line.

Words of Institution

Sharing the Elements

*Communion will be served in the following manner:
The ushers will invite you to come forward via the center aisle.
Dr. Ranney will give you a piece of bread; then please take a
communion cup from the tray, before taking Communion.
Please hold the cup until all have been served so we may
partake together. Then return to your seat by the side aisle.
Gluten-free bread is also available.*

Communion Anthem

Attr. John IV, King of Portugal

Crux Fidelis

TPC Chancel Choir

Faithful cross, high above all others, noblest of trees, nothing so
blessed has grown there, not branches or blossoms. Sweet wood,
sweet nails, sweet burden handing on you. Amen

text by Venantius Fortunatus

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Prayer After Communion

GO IN GOD'S NAME

* CLOSING HYMN

Hymn No. 372

O for a World



- 1 O for a world where ev - ery - one re - spects each oth - er's ways,
- 2 O for a world where goods are shared and mis - er - y re - lieved,
- 3 We wel - come one world fam - i - ly and strug - gle with each choice
- 4 The poor are rich; the weak are strong; the fool - ish ones are wise.
- 5 O for a world pre - par - ing for God's glo - rious reign of peace,



where love is lived and all is done with jus - tice and with praise.
where truth is spo - ken, chil - dren spared, e - qual - i - ty a - chieved.
that o - pens us to u - ni - ty and gives our vi - sion voice.
Tell all who mourn: out - casts be - long, who per - ish - es will rise.
where time and tears will be no more, and all but love will cease.

* BENEDICTION AND BENEDICTION RESPONSE

*During the postlude, please feel free to depart,
or to remain and enjoy the music.*

POSTLUDE

Thomas Hastings (1784-1872)

Guide Me, O Thou Great Jehovah

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