

TUSTIN PRESBYTERIAN CHURCH WORSHIP



May 4, 2025

Communion

10:00 a.m.

THIRD SUNDAY OF EASTER

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

WE GATHER IN GOD'S NAME

No matter where you come from or where you're going, no matter what you believe or what you doubt, no matter what you feel or just don't feel today, no matter whom you love, you are welcome into this space to be met by a God who knows you by name, who knows your heart, who knows your mind, and...who wants to have a relationship with you.

When the prelude begins, please silence your cell phones and prepare your hearts and minds for worship.

PRELUDE

James Southbridge (b. 1970)

A Crown for Me

Dr. Hye Kyung Lee, Organ

IN THE LIFE

* CALL TO WORSHIP

Pastor Steve

We will praise you, O Lord, with all our hearts;

We will tell of all your wonders;

We will rejoice in You;

We will sing praise to Your name, O Most High.

With hearts full of worship for the Most High, let us pray.

adapted from Psalm 9:1-2

* OPENING HYMN

Hymn No. 667

When Morning Gilds the Skies



1 When morn - ing gilds the skies, my heart a - wak - ing
2 Does sad - ness fill my mind? A so - lace here I
3 Let earth's wide cir - cle round in joy - ful notes re -
4 Be this, while life is mine, my can - ti - cle di -



cries: may Je - sus Christ be praised! A -
find: may Je - sus Christ be praised! Or
sound: may Je - sus Christ be praised! Let
vine: may Je - sus Christ be praised! Be



like at work and prayer to Je - sus I re -
fades my earth - ly bliss? My com - fort still is
air and sea and sky from depth to height re -
this the e - ter - nal song through all the a - ges



pair: may Je - sus Christ be praised!
this: may Je - sus Christ be praised!
ply: may Je - sus Christ be praised!
long: may Je - sus Christ be praised!

TEXT: German hymn, c. 1800; trans. Edward Caswall, 1853, 1858, alt. MUSIC: Joseph Barnby, 1868

*** PRAYER OF CONFESSION**

Lynn Petersen, Liturgist

*Lord, we know that obedience to you is necessary
if we are going to find true fulfillment in life.*

*The things you ask of us are for our own good
and for the good of our world.*

*But we often follow our own path
rather than the one You want for us,
and we find ourselves in the desert of life,
wondering how we got there.*

*Please forgive us for not living our lives
in obedience to You.*

*Help us to seek Your path rather than our own
so that we may follow You out of the desert
and into the promised land.*

Amen.

*** A MOMENT OF SILENCE FOR PERSONAL CONFESSION**

*** ASSURANCE OF PARDON**

The good news is that Christ calls us to new life,
again and again and again.

Friends, believe the good news of the Gospel:
In Jesus Christ we are forgiven.

Thanks be to God.

* GLORIA

Hymn No. 391, Verse 4 and Refrain

This Is the Day

The musical score is written on six staves of music. The first staff is labeled 'Refrain' and begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody consists of eighth and quarter notes. The lyrics are: 'This is the day; this is the day; this is the day that God has made!'. The second staff continues the melody with the lyrics: '4 Praise the Cre - a - tor, the Christ, and the Spir - it, from the be - gin - ning through worlds with - out end:'. The third staff continues with the lyrics: 'God who is now and who ev - er - more shall be,'. The fourth staff continues with the lyrics: 'glo - ry for - ev - er, a - men and a - men!'. The fifth staff continues with the lyrics: 'glo - ry for - ev - er, a - men and a - men!'. The sixth staff continues with the lyrics: 'glo - ry for - ev - er, a - men and a - men!'. The score ends with a double bar line.

TEXT: Pablo Sosa, 1983; trans. Mary Louise Bringle, 2006 MUSIC: Pablo Sosa, 1983; arr. Alfred V. Fedak, 2012
Text and Music © 1983 GIA Publications, Inc. English Trans. © 2006 GIA Publications, Inc.

WE PROCLAIM GOD'S WORD

PRAYER FOR ILLUMINATION

*Your Word, O God,
reveals Your will for our lives.
By the power of Your Holy Spirit,
give us each the wisdom
to attend to Your call every day,
and make us ready to hear and obey.
Through Jesus Christ our Lord.
Amen.*

FIRST LESSON

Old Testament, Page 132

Numbers 14:18-25

¹⁸ 'The Lord is slow to anger, and abounding in steadfast love, forgiving iniquity and transgression, but by no means clearing the guilty, visiting the iniquity of the parents upon the children to the third and the fourth generation.'

¹⁹ 'Forgive the iniquity of this people according to the greatness of your steadfast love, just as you have pardoned this people, from Egypt even until now.'

²⁰ Then the Lord said, "I do forgive, just as you have asked; ²¹ nevertheless—as I live, and as all the earth shall be filled with the glory of the Lord— ²² none of the people who have seen my glory and the signs that I did in Egypt and in the wilderness, and yet have tested me these ten times and have not obeyed my voice, ²³ shall see the land that I swore to give to their ancestors; none of those who despised me shall see it.

²⁴ But my servant Caleb, because he has a different spirit and has followed me wholeheartedly, I will bring into the land into which he went, and his descendants shall possess it. ²⁵ Now, since the Amalekites and the Canaanites live in the valleys, turn tomorrow and set out for the wilderness by the way to the Red Sea."

ANTHEM

Peter Ilyitch Tchaikovsky (1840-1893)

Forever Worthy is Thy Lamb

TPC Chancel Choir

SECOND LESSON

New Testament, Page 220

Hebrews 4:1-11

Therefore, while the promise of entering his rest is still open, let us take care that none of you should seem to have failed to reach it. ² For indeed the good news came to us just as to them; but the message they heard did not benefit them, because they were not united by faith with those who listened. ^a ³ For we who have believed enter that rest, just as God ^b has said, "As in my anger I swore, 'They shall not enter my rest,' " though his works were finished at the foundation of the world.

⁴For in one place it speaks about the seventh day as follows, "And God rested on the seventh day from all his works."⁵ And again in this place it says, "They shall not enter my rest."⁶ Since therefore it remains open for some to enter it, and those who formerly received the good news failed to enter because of disobedience,⁷ again he sets a certain day—"today"—saying through David much later, in the words already quoted, "Today, if you hear his voice, do not harden your hearts."

⁸For if Joshua had given them rest, God⁸ would not speak later about another day.⁹ So then, a sabbath rest still remains for the people of God;¹⁰ for those who enter God's rest also cease from their labors as God did from his.¹¹ Let us therefore make every effort to enter that rest, so that no one may fall through such disobedience as theirs.

The Word of the Lord.
Thanks be to God.

SERMON

Pastor Steve

Reuben and Mel

*** AFFIRMATION OF FAITH**

Apostles' Creed

***I believe in God, the Father almighty,
creator of heaven and earth.***

***I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.***

On the third day He rose again;

He ascended into heaven,

***He is seated at the right hand of the Father,
and He will come again***

to judge the living and the dead.

***I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.***

GIVE THANKS TO GOD

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

Carolee R. Curtright (1934-2022)

Jubilate!

TPC Chancel Choir

* OFFERTORY RESPONSE

Hymn No. 708, Verse 1

We Give Thee but Thine Own

1 We give thee but thine own, what - e'er the gift may be;
all that we have is thine a - lone, a trust, O Lord, from thee.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

* PRAYER OF DEDICATION

*God of life, receive with these gifts
our gratitude for Your goodness,
and our dedication to Your service
in Jesus Christ our Lord.
Amen.*

SACRAMENT OF THE LORD'S SUPPER

Invitation to the Lord's Table

Choral Call to Prayer

Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Prayers of the People

We thank You for the patience You show us...

We pray that You will teach us how to wait on You
during this Easter season...

We ask that You speak clearly to us as we look for You
in the world around us...

We pray for healing for us, our community,
our country, our world...

We pray for those who feel lost...

We pray for those who need strength
through difficult times...

We offer thanks for providing us with the privilege
of giving...

We offer thanks for the wisdom Your Spirit gives...

We offer our hearts for You to change...

We offer ourselves to be Your hands, feet and voices...

Lord's Prayer (Traditional)

Glory to God, Page 35

***Our Father, who art in heaven,
hallowed be Thy name.***

Thy kingdom come,

Thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts,

as we forgive our debtors;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom, and the power,

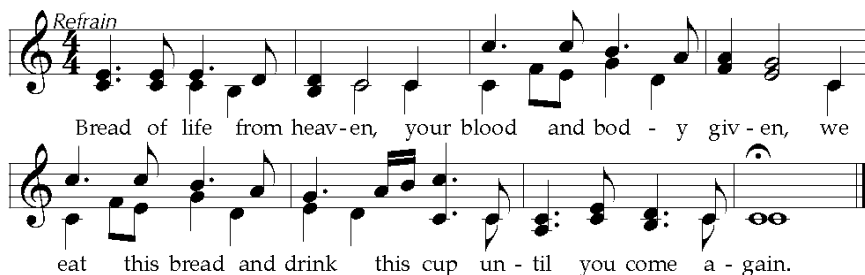
and the glory, forever.

Amen.

Communion Response

Hymn No. 497, Refrain

Bread of Life From Heaven



The image shows the musical notation for the refrain of the hymn. It consists of two staves of music in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written on a single line, and the lyrics are placed below it. The second staff continues the melody and lyrics. The lyrics are: "Bread of life from heav-en, your blood and bod - y giv - en, we eat this bread and drink this cup un - til you come a - gain."

Words of Institution

Sharing the Elements

*Communion will be served in the following manner:
The ushers will invite you to come forward via the center aisle.
Pastor Steve will give you a piece of bread; then take a cup from
the tray, before taking Communion. Please hold the cup until all
have been served so we may partake together. Return to your
seat by the side aisle. Gluten-free bread is also available.*

Communion Anthem

Harold W. Friedell (1905-1958)

Draw Us In the Spirit's Tether

TPC Chancel Choir

Prayer After Communion

GO IN GOD'S NAME

* CLOSING HYMN

Hymn No. 833

O Love That Wilt Not Let Me Go



1 O Love that wilt not let me go, I rest my
2 O Light that fol-lowest all my way, I yield my
3 O Joy that seek - est me through pain, I can - not
4 O Cross that lift - est up my head, I dare not



wea - ry soul in thee; I give thee back the life I owe, that
flick - ering torch to thee; my heart re - stores its bor - rowed ray, that
close my heart to thee; I trace the rain - bow through the rain, and
ask to fly from thee; I lay in dust life's glo - ry dead, and



in thine o - cean depths its flow may rich - er, full - er be.
in thy sun - shine's blaze its day may bright - er, fair - er be.
feel the prom - ise is not vain that morn shall tear - less be.
from the ground there blos - soms red life that shall end - less be.

TEXT: George Matheson, 1881, alt. MUSIC: Albert Lister Peace, 1884, alt.

* BENEDICTION AND BENEDICTION RESPONSE

*During the postlude, please feel free to depart,
or to remain and enjoy the music.*

POSTLUDE

J.S. Bach (1695-1750)

Fantasy in A Minor

Dr. Hye Kyung Lee, Organ

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