## TUSTIN PRESBYTERIAN CHURCH WORSHIP



April 27, 2025

10:00 a.m.

### **SECOND SUNDAY OF EASTER**

The livestream for this service can be accessed from our main YouTube page: http://bit.ly/TPC-YouTube-Page The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

### WE GATHER IN GOD'S NAME

No matter where you come from or where you're going, no matter what you believe or what you doubt, no matter what you feel or just don't feel today, no matter whom you love, you are welcome into this space to be met by a God who knows you by name, who knows your heart, who knows your mind, and...who wants to have a relationship with you

When the prelude begins, please silence your cell phones and prepare your hearts and minds for worship.

PRELUDE

J.S. Bach (1695-1750)

### From Heaven Above to Earth I Come, BWV 606

Dr. Hye Kyung Lee, Organ

### IN THE LIFE

### \* CALL TO WORSHIP

Rev. Sandra Sonhyang Kim

Christ is risen! Christ is risen indeed! Alleluia! Celebrate God in this sacred space! Celebrate God in all places under heaven! Let everything that has breath praise the Lord! Let us worship our God.

adapted from Psalm 150



TEXT and MUSIC: J. Jefferson Cleveland, 1981 Text and Music © 1981 J. Jefferson Cleveland

### \* PRAYER OF CONFESSION

God of the empty tomb and our empty hearts, when we are afraid to speak our faith in the world, forgive us and help us to find our voice. When we are afraid to forgive and to love again, forgive us and give us the power to forgive. When we are afraid to stand up to misguided authority, join with the weak to make us all strong. When we are confined by our hurts, touch us with Your wounded hands and set us free. When we are locked behind our doubts and fears, pass through our barricades, open our hearts, and give us peace. Amen.

### \* A MOMENT OF SILENCE FOR PERSONAL CONFESSION

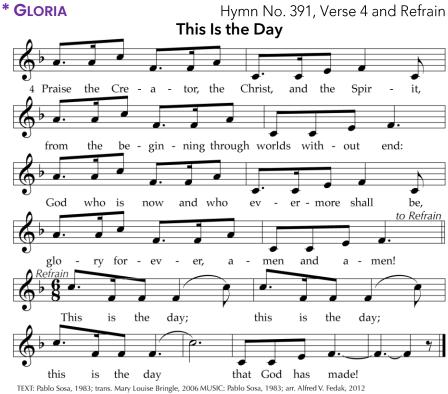
### \* ASSURANCE OF PARDON

Christ comes with healing light into our locked places and shadowy hurts, resurrecting our spirits and breathing into us new life. As God's own forgiven people, go to bring peace, forgiveness, and new life to the world in the name of Jesus Christ. *Amen.* 

### \* PASSING OF THE PEACE

The peace of Christ be with you. *And also with you.* 

We invite you to share the peace of Christ in whatever way feels comfortable to you—whether with a handshake, a friendly wave, or a simple "Peace be with you."



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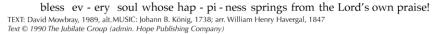
### WE PROCLAIM GOD'S WORD

### CHILDREN'S MOMENT

**IENT** Lori Ruff-Schmalenberger The children will remain seated. Following the Children's Moment,

the children are invited to be escorted to Sunday School.

# BLESSING OUR CHILDREN Hymn No. 47, Verse 1 Bless All Who Trust in God 1 Bless all who trust in God and walk with - in God's ways;



### **PRAYER FOR ILLUMINATION**

Holy Spirit, by Your mysterious power speak to us Your truth and show us Your wisdom, that we may know You more deeply and serve You more faithfully, for the sake of Jesus Christ. Amen.

### **FIRST LESSON**

Old Testament, Page 583

### Psalm 150

Praise the Lord! Praise God in his sanctuary; praise him in his mighty firmament!<sup>2</sup> Praise him for his mighty deeds; praise him according to his surpassing greatness!<sup>3</sup> Praise him with trumpet sound; praise him with lute and harp!<sup>4</sup> Praise him with tambourine and dance; praise him with strings and pipe!<sup>5</sup> Praise him with clanging cymbals; praise him with loud clashing cymbals!<sup>6</sup> Let everything that breathes praise the Lord! Praise the Lord!

### ANTHEM

by Orlando Gibbons (1583-1625) edited by James McKelvy (1917-2003)

### O Lord, Increase My Faith

TPC Chancel Choir

### John 20:19-31

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you."

<sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." <sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.

<sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe." <sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you."

<sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Word of the Lord. *Thanks be to God.* 

### Rev. Sandra Sonhyang Kim Behind the Locked Doors

### **GIVE THANKS TO GOD**

### **Choral Call to Prayer**

#### **Prayers of the People**

We thank You for allowing us the freedom to stumble and the grace to rise...
We thank You for seeking us again and again, even when we stray...
We thank You for planting the desire to turn to You and place our hope in You...
We pray for healing of every kind for all who need it...
We pray for those who are grieving...
We pray for those who need hope...
We offer thanks for helping us know the joy of giving...
We offer You our hearts for You to change...
We offer ourselves to be Your hands, feet, and voices...

### Lord's Prayer (Traditional)

Glory to God, Page 35

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

### **PRESENTATION OF TITHES AND OFFERINGS**

#### **OFFERTORY ANTHEM**

by Heinrich Schütz (1585-1672) arr. B. Wayne Bisbee (1934-2024)

Psalm 150

TPC Chancel Choir

**\* OFFERTORY RESPONSE** 

Hymn No. 708, Verse 1



### \* PRAYER OF DEDICATION

Take these gifts, O God, for the work of this church. Let them stand as signs of Your love and faithfulness. In the name of the one who gave Himself for us, we pray. Amen.

### GO IN GOD'S NAME

\* CLOSING HYMN Hymn No. 1 Holy, Holy, Holy! Lord God Almighty! 1 Ho - ly, ho - ly, ho \_ ly! Lord God Al - might - y! 2 Ho - ly, ho - ly, ho \_ lv! all the saints a - dore thee, 3 Ho - ly, ho - ly, ho ly! though the dark-ness hide thee, -4 Ho - ly, ho - ly, ho lv!Lord God Al - might - y! \_ O θ Ear - lv in the morn - ing our song shall rise to thee. cast - ing down their gold - en crowns a - round the glass - y sea; sin - ful - ness thy though the eve of glo - ry may not see, thy works shall praise thy name, in All earth and sky and sea. Ho - ly, ho - ly, ho ly! mer - ci - ful and might - y! cher - u - bim and phim fall - ing down be - fore ser - a thee, on - ly thou art ho lv; there is none be - side thee, Ho - ly, ho - ly, ho ly! mer - ci - ful and might - y! 00 God in three per sons, bless - ed Trin i - tv! who wert, and art, and ev - er - more shalt be. fect in power, per in love and pu - ri - ty. God in three per bless - ed Trin - i - ty! sons, TEXT: Reginald Heber, 1827, alt.; MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948

### \* BENEDICTION AND BENEDICTION RESPONSE

During the postlude, please feel free to depart, or to remain and enjoy the music.

### POSTLUDE

Ludwig v. Beethoven (1770-1827)

### Joyful, Joyful We Adore Thee

Dr. Hye Kyung Lee, Organ

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### Guest Preacher Today

Sandra Sonhyang Kim is an ordained PC(USA) minister and a Licensed Clinical Social Worker who is passionate about weaving our narratives with God's redemptive story. Sandra has traveled far and wide since leaving her home country of South Korea, serving in a variety of ministry contexts as an educator, pastor, social worker, and therapist. She currently serves as the Stated Clerk of the Presbytery of Los Ranchos.