

# TUSTIN PRESBYTERIAN CHURCH WORSHIP



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August 25, 2024

10:00 a.m.

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## TWENTY-FIRST SUNDAY IN ORDINARY TIME

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

## WE GATHER IN GOD'S NAME

*No matter where you come from or where you're going, no matter what you believe or what you doubt, no matter what you feel or just don't feel today, no matter whom you love, you are welcome into this space to be met by a God who knows you by name, who knows your heart, who knows your mind, and...who wants to have a relationship with you*

*When the prelude begins, please silence your cell phones and prepare your hearts and minds for worship.*

## PRELUDE

*Don Hustad (1918-2013)*

### Wayfaring Stranger

Dr. Hye Kyung Lee, Organ

## IN THE LIFE

## \* CALL TO WORSHIP

The Rev. Dr. Steve Ranney

Great is the Lord and worthy of praise,  
***God's greatness no one can fathom.***  
The Lord is gracious and compassionate,  
***Slow to anger and rich in love.***  
Let all God's creation praise the Lord.

*Psalm 145:3, 8, 10*

## \* OPENING HYMN

Hymn No. 636

### Let All the World in Every Corner Sing

Let all the world in ev - ery cor - ner sing, my God and King!

1 The heavens are not too high, God's praise may thith - er  
2 The church with psalms must shout: no door can keep them

fly; the earth is not too low, God's prais - es there may grow.  
out. But, more than all, the heart must bear the long - est part.

Let all the world in ev - ery cor - ner sing, my God and King!

## \* PRAYER OF CONFESSION

Russ Schmalenberger, Liturgist

***Lord, our human minds cannot understand Your love.  
And when we see Your incredible gifts to us,  
we do not know how to respond.  
Our love for each other is often conditional and shallow  
and the gifts we give are often given in order  
to receive something in return.  
So, we falsely assume that You have hidden motives  
behind Your gifts to us.  
So, we shy away from Your love,  
and we live our lives holding You at arms length,  
afraid to respond to Your extravagant love,  
with extravagance of our own.***

*Help us to understand that Your extravagance toward us  
flows from Your unconditional love,  
and help us to open our hearts,  
and let our love for You out in equally extravagant ways.  
Amen.*

*A moment of silence follows for personal confession.*

### **\* ASSURANCE OF PARDON**

Hear the good news:  
When we abide in Christ and His words reside in us,  
we experience the wholeness of hope.  
Amen.

### **\* GLORIA**

Hymn No. 605

#### **Praise to God the Father**

Praise to God the Fa - ther; praise to God the Son;  
praise to God the Spir - it: praise to the Three - in - One.  
Sing praise, sing praise to the Lord on high.  
Praise to God Al - might - y; praise to the Ho - ly One.

## **WE PROCLAIM GOD'S WORD**

### **CHILDREN'S MOMENT**

Lori Ruff-Schmalenberger

*The children will remain seated. Following the  
Children's Moment, the children are invited to be  
escorted to Sunday School.*

## BLESSING OUR CHILDREN

Hymn No. 20

### All Things Bright and Beautiful



## PRAYER FOR ILLUMINATION

***God our Savior, as we hear Your Word,  
send Your Holy Spirit to be our teacher of faith and truth,  
and show us how we are called to live,  
through Jesus Christ our Lord.  
Amen.***

## FIRST LESSON

Old Testament, Page 245

### 1 Samuel 1: 19-28

<sup>19</sup>They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her.<sup>20</sup>In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."<sup>21</sup>The man Elkanah and all his household went up to offer to the Lord the yearly sacrifice, and to pay his vow.<sup>22</sup>But Hannah did not go up, for she said to her husband, "As soon as the child is weaned, I will bring him, that he may appear in the presence of the Lord, and remain there forever; I will offer him as a nazirite for all time."

<sup>23</sup>Her husband Elkanah said to her, "Do what seems best to you, wait until you have weaned him; only—may the Lord establish his word." So the woman remained and nursed her son, until she weaned him.<sup>24</sup>When she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine. She brought him to the house of the Lord at Shiloh; and the child was young.

<sup>25</sup>Then they slaughtered the bull, and they brought the child to Eli. <sup>26</sup>And she said, "Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the Lord. <sup>27</sup>For this child I prayed; and the Lord has granted me the petition that I made to him. <sup>28</sup>Therefore I have lent him to the Lord; as long as he lives, he is given to the Lord." She left him there for the Lord.

## ANTHEM

*Evelyn Davis Haettenschwiler (1930–2000)*

### Seek and You Shall Find

TPC Chancel Quartet

Seek, and you shall find; knock and it shall be opened; have faith, the Lord will answer your prayers. People of God, watch and pray; call on Jesus night and day. Have faith, the Lord will answer your prayers. Seek, and you shall find; knock and it shall be opened; have faith, the Lord will answer your prayers. People of God don't despair. Jesus has you in his care. Have faith, the Lord will answer your prayers. Seek, and you shall find; knock and it shall be opened; have faith, the Lord will answer your prayers. People of God, rejoice and sing! Leave your troubles with the Savior King. Have faith, the Lord will answer your prayers. Seek, and you shall find; knock and it shall be opened; have faith, the Lord will answer your prayers.

*arranged by Barbara Boertje*

## SECOND LESSON

New Testament, Pages 91, 92

### John 1:1-5, 14-18

In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. <sup>15</sup>(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") <sup>16</sup>From his fullness we have all received, grace upon grace.

<sup>17</sup>The law indeed was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Word of the Lord.  
***Thanks be to God.***

## **SERMON**

The Rev. Dr. Steve Ranney

### **Do You Know God?**

## **GIVE THANKS TO GOD**

## **PRAYERS OF THE PEOPLE**

### **Joys and Concerns**

### **Choral Call to Prayer**

#### **Prayers of the People**

We thank You for Your LOVE...  
We pray for those who have been made to feel unloved...  
We invite You to heal the scars of sin in our lives...  
We pray for those who feel lost and alone...  
We pray for physical, emotional and spiritual healing for every  
    one of us...  
We pray for those whose lives have been turned upside down,  
    that they may feel Your presence...  
We offer thanks for Your blessings in our lives...  
We offer you the desires of our hearts...  
We offer ourselves to be your hands, feet, and voices...

#### **Lord's Prayer (Traditional)**

*Glory to God, Page 35*

***Our Father, who art in heaven,  
hallowed be Thy name.  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;***

**and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom, and the power,  
and the glory, forever.  
Amen.**

## PRESENTATION OF TITHES AND OFFERINGS

### OFFERTORY ANTHEM

*Twila Paris (b. 1958)*

#### Lamb of God

TPC Chancel Quartet

Your only Son, no sin to hide, but you have sent him from your side to walk upon this guilty sod, and to become the Lamb of God. Your gift of love they crucified, they laughed and scorned him as he died, the humble King they named a fraud, and sacrificed the Lamb of God O Lamb of God, sweet Lamb of God; I love the holy Lamb of God. O wash me in his precious blood. My Jesus Christ, the Lamb of God. I was so lost I should have died, but you have brought me to your side to be led by your staff and rod, and to be called a lamb of God. O Lamb of God, sweet Lamb of God; I love the holy Lamb of God. O wash me in his precious blood. My Jesus Christ, the Lamb of God. O Lamb of God, sweet Lamb of God; I love the holy Lamb of God. O wash me in his precious blood. My Jesus Christ, the Lamb of God.

*arranged by Lloyd Larson*

### \* OFFERTORY RESPONSE

Hymn No. 607

#### Praise God, from Whom All Blessings Flow

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) on a three-staff system. The melody is primarily in the Soprano part, with the other parts providing harmonic support. The lyrics are written below the staves, aligned with the notes. The key signature has one sharp (F#), and the time signature is 4/4. The piece concludes with a double bar line.

Praise God, from whom all bless-ings flow; praise Christ, all peo-ple  
here be - low; praise Ho - ly Spir - it ev - er - more;  
praise Tri - une God, whom we a - dore. A - men.

## \* PRAYER OF DEDICATION

*God of all goodness and grace, receive the gifts we offer  
and grant that our lives may give You glory and praise,  
through Jesus Christ our Lord.  
Amen.*

## GO IN GOD'S NAME

## \* CLOSING HYMN

Hymn No. 706

### Commit Your Way to God the Lord



1 Com - mit your way to God the Lord: your cause will  
2 Be still be - fore the Lord and wait, and do not  
3 Sal - va - tion comes from God a - lone: the faith - ful  
4 Com - mit your way to God the Lord; to peace and

shine as bright as fire; de - light to do God's  
fret when wrong suc - ceeds; re - frain from an - ger,  
know their help is sure; to heav - en, all our  
truth and grace as - pire; then mer - cy shall be

ho - ly word and you shall find what you de - sire.  
turn from hate, for God will pun - ish e - vil deeds.  
needs are known, and in God's strength we are se - cure.  
your re - ward; God's prom - is - es, your heart's de - sire.

## \* BENEDICTION AND BENEDICTION RESPONSE

*During the postlude, please feel free to depart,  
or to remain and enjoy the music.*

## POSTLUDE

*J.S. Bach (1695-1750)*

### Prelude in F, BWV 556

Dr. Hye Kyung Lee, Organ

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