

# TUSTIN PRESBYTERIAN CHURCH WORSHIP



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September 3, 2023

Communion

10:00 a.m.

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## TWENTY-SECOND SUNDAY IN ORDINARY TIME

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

## WE GATHER IN GOD'S NAME

### PRELUDE

*J.S. Bach (1685–1750)*

### O Man, Bewail Thy Grievous Fall

### IN THE LIFE

### \* CALL TO WORSHIP

The Rev. Dr. Steve Ranney

Praise the Lord, all you nations;

***Extol God all you peoples.***

For great is God's love toward us,

***And the faithfulness of the Lord endures forever.***

Let us praise the Lord.

*adapted from Psalm 117*

\* OPENING HYMN

Hymn No. 714

God of the Fertile Fields

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of three systems, each with a vocal line and a piano accompaniment line. The lyrics are arranged in four stanzas across these systems.

1 God of the fer - tile fields, shap - er of  
2 We would be stew - ards true, hold - ing in  
3 As grows the hid - den seed to fruit that  
4 God of the coun - try - side, dear to the

earth that yields our dai - ly bread: forth from your  
trust from you all that you give; help us in  
serves our need, so your reign grows. Let all our  
Christ who died to make us one: we pledge our

boun - teous hand come gifts your love has planned,  
love to share, teach us like you to care  
toil be used, no gift of yours a - bused,  
lives a - new in faith - ful love to you.

that all in ev - ery land be clothed and fed.  
 for peo - ple ev - ery - where, that all may live.  
 no hum - ble task re - fused your love be - stows.  
 Guide all we say and do. Your will be done.

Greater awareness has enlarged Christian stewardship to develop new dimensions of concern for people in all parts of the world. Because we believe that it is God's will that the gifts we have received should be shared, this hymn concludes with that phrase from the Lord's Prayer.

TEXT: Georgia Harkness, 1955, alt.

MUSIC: Felice de Giardini, 1769, alt.

Text © 1955, ren. 1983 The Hymn Society (admin. Hope Publishing Company)

ITALIAN HYMN

6.6.4.6.6.6.4

## \* PRAYER OF CONFESSION

Debbie Sandford, Liturgist

***Almighty God, You have given us Your Spirit to help us look at the world from Your perspective and You have provided all the help we need to live as You have intended us to live. But so often we reject the help that You have to offer, choosing instead, to be independent, trying to "do it on our own." We have let our selfish nature be our guide rather than Your Spirit. Forgive us, Lord, and through Your Spirit give us Your eyes, so that in seeing the world as You do, we may have our spirits transformed. From the depth of our hearts we ask, in Jesus' name. Amen.***

*A moment of silence follows for personal confession.*

## \* ASSURANCE OF PARDON

The good news is that Christ calls us to new life and enables us to begin again and again. Friends, believe the good news of the gospel: In Jesus Christ we are forgiven.

***Amen.***

## \* PASSING OF THE PEACE

May grace and peace be yours.

**Peace to one and all.**

*The people share God's peace.*

## \* GLORIA

Hymn No. 605

### Praise to God the Father



Praise to God the Fa - ther; praise to God the Son;

*Da n'a - se! Da n'a - se! Da On-ya - me a - se!*



praise to God the Spir - it: praise to the Three - in - One.

*Da n'a - se! Da n'a - se! Da On-ya - me a - se!*



Sing praise, sing praise to the Lord on high.

*Ef - ia - se o - ye n'a n'a - do - e do - e so.*



Praise to God Al - might - y; praise to the Ho - ly One.

*Da n'a - se! Da n'a - se! Da On-ya - me a - se!*

## WE PROCLAIM GOD'S WORD

## PRAYER FOR ILLUMINATION

*Faithful God, we wait in hope for You to speak.  
Come to us in the Scripture read and proclaimed.  
By the power of Your Holy Spirit, increase our faith  
that we may do all we are commanded to do  
according to Your glory. Amen.*

## FIRST LESSON

New Testament, Page 92

### John 1:43-51

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

## ANTHEM

arr. Brian L. Hanson

### Take My Life and Let it Be

Summer Choir

Take my life and let it be consecrated, Lord, to thee. Take my moments and my days; let them flow in endless praise, let them flow in endless praise. Take my hands and let them move at the impulse of thy love. Take my feet and let them be swift and beautiful for thee, swift and beautiful for thee. Take my will and make it thine; it shall be no longer mine. Take my heart it is thine own; it shall be thy royal throne, it shall be thy royal throne. Take my love; my Lord, I pour at thy feet its treasure store. Take myself, and I will be ever, only, all for thee, ever, only, all for thee.

*Frances Ridley Havergal, 1836–1879*

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## SECOND LESSON

New Testament, Page 230

### James 3:13-18

<sup>13</sup>Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup>But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup>Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup>For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. <sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace.

The Word of the Lord.

***Thanks be to God.***

## SERMON

The Rev. Dr. Steve Ranney

Austin

### \* AFFIRMATION OF FAITH

Apostle's Creed

*I believe in God, the Father almighty,  
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,*

*born of the Virgin Mary,*

*suffered under Pontius Pilate,*

*was crucified, died, and was buried;*

*He descended to the dead. On the third day He*

*rose again; He ascended into heaven,*

*He is seated at the right hand of the Father,*

*and He will come again*

*to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic church,*

*the communion of saints, the forgiveness of sins,*

*the resurrection of the body,*

*and the life everlasting. Amen.*

## GIVE THANKS TO GOD

## PRESENTATION OF TITHES AND OFFERINGS

## OFFERTORY ANTHEM

arr. Graham Godfrey

### Be Thou My Vision

Summer Choir

Be thou my vision, O Lord of my heart; naught be all else to me,  
save that thou art. Thou my best thought, by day or by night,  
waking or sleeping, thy presence my light. Be thou my wisdom, O  
thou my true word; I ever with thee, thou with me, Lord. Thou my  
Redeemer, my love Thou has won; thou in me dwelling and I one  
with thee. High King of heaven, the victory won may I reach  
heaven's joys, O bright heaven's Sun! Heart of my own heart,  
whatever befall, still be my vision, O Ruler of all.

*Eleanor Hull*

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## \* OFFERTORY RESPONSE

Hymn No. 607

### Praise God, from Whom All Blessings Flow

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are: "Praise God, from whom all blessings flow; praise Christ, all people here be - low; praise Ho - ly Spir - it ev - er - more; praise Tri - une God, whom we a - dore. A - men."



## \* PRAYER OF DEDICATION

*God of all goodness and grace,  
receive the gifts we offer  
and grant that our whole lives  
may give You glory and praise;  
through Jesus Christ our Lord. Amen.*

## SACRAMENT OF THE LORD'S SUPPER

### Invitation to the Lord's Table

### Choral Call to Prayer

### Prayer of Thanksgiving

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them up to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give thanks and praise.***

### Prayers of the People

We thank You for the kindness You show to us  
everyday...

We pray for strength to share and be kind in  
our everyday...

We thank You for the wisdom You give through  
Your Spirit...

We pray for physical, spiritual and emotional  
healing for all...

We pray for those that need Your special touch...

We thank You for choosing to work through us...

We thank You for giving us Your image...

We offer ourselves to be ambassadors of Your love...

We offer You our hearts for You to change...

## Lord's Prayer (Traditional)

Glory to God, Page 35

*Our Father, who art in heaven,  
hallowed be Thy name.  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom, and the power,  
and the glory, forever. Amen.*

## Communion Response

Hymn No. 497

### Bread of Life

Bread of life from heav-en, your blood and bod - y giv - en, we

eat this bread and drink this cup un - til you come a - gain.

*Last time*

*Last time*

## Words of Institution

## Sharing the Elements

*Communion will be served in the following manner:  
The ushers will invite you to come forward using the center aisle.  
Dr. Ranney will give you a piece of bread; then please  
take a communion cup from the tray, before taking  
Communion. Then return to your seat by the side aisle.  
Gluten-free bread is also available.*

## Communion Anthem

*arr. Carlton Young*

### **Bread of the World in Mercy Broken**

Bread of the world in mercy broken, wine of the soul in mercy shed,  
by whom the words of life were spoken, and in whose death ours  
sins are dead. Look on the heart by sorrow broken, look on the  
tears by sinners shed; and be thy feast to us the token that by thy  
grace our souls are fed.

*Reginald Heber*

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## Prayer After Communion

## GO IN GOD'S NAME

\* CLOSING HYMN

Hymn No. 839

**Blessed Assurance, Jesus is Mine!**

1 Bless - ed as - sur - ance, Je - sus is mine! O what a  
2 Per - fect sub - mis - sion, per - fect de - light, vi - sions of  
3 Per - fect sub - mis - sion, all is at rest; I in my

fore - taste of glo - ry di - vine! Heir of sal - va - tion,  
rap - ture now burst on my sight; an - gels de - scend - ing,  
Sav - ior am hap - py and blest, watch - ing and wait - ing,

pur - chase of God, born of his Spir - it, washed in his blood.  
bring from a - bove ech - oes of mer - cy, whis - pers of love.  
look - ing a - bove, filled with his good - ness, lost in his love.

*Refrain*

This is my sto - ry; this is my song, prais - ing my Sav - ior

all the day long; this is my sto - ry; this is my

song, prais - ing my Sav - ior all the day long.

TEXT: Fanny Jane Crosby, 1873; Korean trans. The United Methodist Korean Hymnal Committee, 2001  
 MUSIC: Phoebe Palmer Knapp, 1873  
 Korean Trans. © 2001 The United Methodist Publishing House (admin. The Copyright Company)

ASSURANCE  
 9.10.9.9 with refrain

## \* BENEDICTION AND BENEDICTION RESPONSE

### POSTLUDE

*Leon Boelin (1862–1897)*

### Toccata from "Suite Gothique"

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