

TUSTIN PRESBYTERIAN CHURCH WORSHIP



March 2, 2025

Communion

10:00 a.m.

THE TRANSFIGURATION OF THE LORD

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

WE GATHER IN GOD'S NAME

No matter where you come from or where you're going, no matter what you believe or what you doubt, no matter what you feel or just don't feel today, no matter whom you love, you are welcome into this space to be met by a God who knows you by name, who knows your heart, who knows your mind, and...who wants to have a relationship with you.

When the prelude begins, please silence your cell phones and prepare your hearts and minds for worship.

PRELUDE

J.S. Bach (1695-1750)

Dearest Jesus, We Await Thee

Dr. Hye Kyung Lee, Organ

IN THE LIFE

* CALL TO WORSHIP

Pastor Steve

We are in the presence of the Almighty God;
The maker of Heaven and Earth.

We are here to honor our creator,
***to revel in God's boundless Love for us,
and offer Love to God in return.***

Together, let us love God in our worship.

* OPENING HYMN

Hymn No. 12

Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small.
4 Thou reign - est in glo - ry; thou dwell - est in light.



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might:
In all life thou liv - est, the true life of all.
Thine an - gels a - dore thee, all veil - ing their sight.



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice, like moun - tains high soar - ing a - bove;
We blos - som and flour - ish like leaves on the tree,
All praise we would ren - der; O help us to see



al - might - y, vic - to - rious, thy great name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

*** PRAYER OF CONFESSION**

Martha Connely, Liturgist

***Lord, Your love for us is so deep
that any human attempt at love pales by comparison.
But as we respond to Your love,
we seem to only pay casual attention to how great
Your love is toward us.
We are afraid to try to understand the depth,
breadth and height of Your love,
because we fear that it will overwhelm us.
After all, what have we to offer in return,
that would not seem puny
next to the love You show to us.
So, to protect ourselves, we limit ourselves to examining
reflections of Your love,
refusing to dive in and examine its fullness.
Forgive us, Lord, for letting fear run our lives
so that we do not allow the fullness of Your love in.
Give us the courage to not only open our minds
to begin to understand Your love,
but also to open our hearts
so that it may fill and overflow our lives.
Amen.***

A moment of silence follows for personal confession.

*** ASSURANCE OF PARDON**

The good news is that Christ calls us to new life,
again and again and again.
Friends, believe the good news of the Gospel:
In Jesus Christ we are forgiven.
Thanks be to God.

*** PASSING OF THE PEACE**

The peace of Christ be with you.
And also with you.

The people share God's peace.

* GLORIA

Hymn No. 584

Glory, Glory, Glory

The image shows a musical score for the hymn 'Glory, Glory, Glory'. It consists of two staves of music in 6/8 time, with a key signature of one flat (B-flat). The melody is written on the upper staff, and the accompaniment is on the lower staff. The lyrics are: 'Glo - ry, glo - ry, glo - ry, glo - ry be to God on high! And on earth peace to all peo-ple in whom God is well pleased.'

WE PROCLAIM GOD'S WORD

PRAYER FOR ILLUMINATION

***Nurturing God, we are hungry for Good News.
Let the heavenly food of scripture nourish us today
in the ways of eternal life,
through Jesus Christ, the bread of heaven.
Amen.***

FIRST LESSON

Old Testament, Page 822

Daniel 3:1-7

King Nebuchadnezzar made a golden statue whose height was sixty cubits and whose width was six cubits; he set it up on the plain of Dura in the province of Babylon. ²Then King Nebuchadnezzar sent for the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces to assemble and come to the dedication of the statue that King Nebuchadnezzar had set up.

³So the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, assembled for the dedication of the statue that King Nebuchadnezzar had set up. When they were standing before the statue that Nebuchadnezzar had set up, ⁴the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, ⁵that when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you are to fall down and worship the golden statue that King Nebuchadnezzar has set up. ⁶Whoever does not fall down and worship shall immediately be thrown into a furnace of blazing fire."

⁷Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, all the peoples, nations, and languages fell down and worshiped the golden statue that King Nebuchadnezzar had set up.

ANTHEM

John Leo Lewis

Breathe on Me, Breath of God

TPC Chancel Choir

SECOND LESSON

New Testament, Page 213

2 Timothy 3:14-17

¹⁴But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷so that everyone who belongs to God may be proficient, equipped for every good work.

The Word of the Lord.

Thanks be to God.

SERMON

Pastor Steve

Reasons to Drink Your Milk

*** AFFIRMATION OF FAITH**

Apostles' Creed

***I believe in God, the Father almighty,
creator of heaven and earth.***

***I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.***

***On the third day He rose again;
He ascended into heaven,
He is seated at the right hand of the Father,
and He will come again
to judge the living and the dead.***

*I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.*

GIVE THANKS TO GOD

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

John Ness Beck (1930-1987)

Thou Art God!

TPC Chancel Choir

* OFFERTORY RESPONSE

Hymn No. 708, Verses 1, 2

We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun-ties thus as stew-ards true re - ceive,



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.

* PRAYER OF DEDICATION

*God of life, receive with these gifts
our gratitude for Your goodness,
and our dedication to Your service,
in Jesus Christ our Lord.
Amen.*

SACRAMENT OF THE LORD'S SUPPER

Invitation to the Lord's Table

Choral Call to Prayer

Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Prayers of the People

We thank You for sending Jesus

so we can know who You are...

We thank You for the gift of Your love...

We thank You for being patient with us as we grow into

the people You want us to be...

We pray for healing of every kind for all who need it...

We pray for those who have suffered loss...

We pray for those who are struggling to find hope...

We offer thanks for helping us know the joy of giving...

We offer You our hearts for You to change...

We offer ourselves to be Your hands, feet, and voices...

Lord's Prayer (Traditional)

Glory to God, Page 35

Our Father, who art in heaven,

hallowed be Thy name.

Thy kingdom come,

Thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts,

as we forgive our debtors;

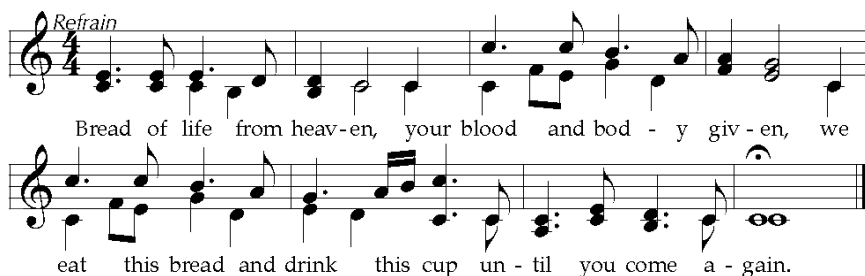
**and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom, and the power,
and the glory, forever.
Amen.**

Communion Response

Hymn No. 497, Refrain

Bread of Life From Heaven

Refrain



Bread of life from heav-en, your blood and bod - y giv - en, we
eat this bread and drink this cup un - til you come a - gain.

Words of Institution

Sharing the Elements

*Communion will be served in the following manner:
The ushers will invite you to come forward via the center aisle.
Pastor Steve will give you a piece of bread; then take a cup from
the tray, before taking Communion. Please hold the cup until all
have been served so we may partake together. Return to your
seat by the side aisle. Gluten-free bread is also available.*

Communion Anthem

Craig Courtney (b. 1948)

The Whisper

TPC Chancel Choir

Prayer After Communion

GO IN GOD'S NAME

* CLOSING HYMN

Hymn No. 66

Every Time I Feel the Spirit

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of six staves of music. The first staff is labeled 'Refrain' and contains the first line of the melody. The second and third staves contain the main body of the hymn with lyrics: 'Ev - ery time I feel the Spir - it mov - ing in my heart I will pray. Yes, ev - ery time I feel the Spir - it mov - ing in my heart I will pray.' The fourth staff contains two verses of lyrics: '1 Up - on the moun - tain, when my Lord spoke, out of God's' and '2 Jor - dan Riv - er, chil - ly and cold, it chills the'. The fifth and sixth staves contain the final lines of the hymn: 'mouth came fire and smoke. Looked all a - round me, it looked so bod - y but not the soul. There is but one train up - on this' and 'fine, till I asked my Lord if all was mine. track. It runs to heav - en and then right back.' The word 'to Refrain' is written above the final line of the sixth staff.

Ev - ery time I feel the Spir - it mov - ing in my heart I will pray. Yes, ev - ery time I feel the Spir - it mov - ing in my heart I will pray.

1 Up - on the moun - tain, when my Lord spoke, out of God's
2 Jor - dan Riv - er, chil - ly and cold, it chills the

mouth came fire and smoke. Looked all a - round me, it looked so
bod - y but not the soul. There is but one train up - on this

fine, till I asked my Lord if all was mine.
track. It runs to heav - en and then right back.

to Refrain

* BENEDICTION AND BENEDICTION RESPONSE

*During the postlude, please feel free to depart,
or to remain and enjoy the music.*

POSTLUDE

Henry Smart (1813-1879)

Lead On, O King Eternal

Dr. Hye Kyung Lee, Organ

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