

# TUSTIN PRESBYTERIAN CHURCH WORSHIP



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August 13, 2023

10:00 a.m.

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## NINETEENTH SUNDAY IN ORDINARY TIME

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

## WE GATHER IN GOD'S NAME

*When the prelude begins, please silence your cell phones  
and prepare your hearts and minds for worship.*

### PRELUDE

*Gilbert Martin (b. 1941)*

### Folk Song

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### IN THE LIFE

**\* CALL TO WORSHIP**

The Rev. Dr. Steve Ranney

We will exalt our God and King;  
**We will praise God's name for ever and ever;**  
Great is the Lord and worthy of praise;  
**So we have gathered to worship our God.**  
Indeed, we shall worship our God.

*adapted from Psalm 145:1-3*

**\* OPENING HYMN**

Hymn No. 393

**O Day of Rest and Gladness**

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are as follows:

1 O day of rest and glad - ness, O day of joy and light,  
2 On you, at earth's cre - a - tion the light first had its birth;  
3 On you, God's peo - ple, meet - ing, the Ho - ly Scrip-ture hear,  
O balm for care and sad - ness, most beau - ti - ful, most bright;  
on you, for our sal - va - tion Christ rose from depths of earth;  
Christ's liv - ing pres - ence greet - ing, through bread and wine made near.

on you, the high and low - ly, through a - ges joined in tune,  
on you, our Lord vic - to - rious sent Spir - it forth from heaven.  
New grac - es ev - er gain - ing from this our day of rest,

sing "Ho - ly, ho - ly, ho - ly" to the great God tri - une.  
And thus on you, most glo - rious, a tri - ple light was given.  
we reach the rest re - main - ing to spir - its of the blest.

In this text the first day of the week represents a threefold commemoration of Creation, Resurrection, and Pentecost—each an encounter with Trinitarian activity centered on one of the Three Persons. The tune name recalls the secular German song adapted for use with several hymns.

TEXT: Stanzas 1–2, Christopher Wordsworth, 1862, alt.; stanza 3, Charles P. Price, 1980, alt. ES FLOG EIN KLEINS WALDVÖGELEIN  
MUSIC: Memmingen ms., 17th cent.; harm. George Ratcliffe Woodward, 1904 7.6.7.6.D  
Text St. 3 © 1985 Charles P. Price

## \* PRAYER OF CONFESSION

Kass Kassouni, Liturgist

*Lord, You have provided for us in so many wonderful ways. One of Your greatest gifts to us is the gift of each other. You created us to live in relationship with others, but because of sin we have been alienated, not only from You, but from our brothers and sisters. When You called Your church into being, You gave us the vehicle to break down the walls that we have built around us, so that we can know Your love as we experience it in our life together. Please help us remove the barriers that keep us from experiencing Your love through each other.*

*A moment of silence follows for personal confession.*

## \* ASSURANCE OF PARDON

Hear the good news:  
When we abide in Christ  
and His words reside in us,  
we bear the fruits of discipleship.  
**Amen.**

## \* GLORIA

Hymn No. 605

### Praise to God the Father



Praise to God the Fa - ther; praise to God the Son;  
Da n'a - se! Da n'a - se! Da On-ya - me a - se!



praise to God the Spir - it; praise to the Three - in - One.  
Da n'a - se! Da n'a - se! Da On-ya - me a - se!



Sing praise, sing praise to the Lord on high.  
Ef - ia - se o - ye n'a n'a - do - e do - e so.



Praise to God Al - might - y; praise to the Ho - ly One.  
Da n'a - se! Da n'a - se! Da On-ya - me a - se!

TEXT: Anon.  
MUSIC: Ghanaian melody; arr. Alfred V. Fedak, 2011  
Music Arr. © 2011 Alfred V. Fedak

DA N'ASE  
Irregular

## WE PROCLAIM GOD'S WORD

### CHILDREN'S MOMENT

Lori Ruff-Schmalenberger

*The children will remain seated. Following the Children's Moment, the children are invited to be escorted to Sunday School.*

### BLESSING OUR CHILDREN

Hymn No. 20

#### All Things Bright and Beautiful (refrain only)

All things bright and beau-ti - ful, all crea-tures great and small,

all things wise and won - der - ful, the Lord God made them all.

*Fine*

### PRAYER FOR ILLUMINATION

*O God of mercy and of wisdom,  
enlighten our minds with understanding  
that we may perceive and ponder  
the Truth revealed in Christ.  
Amen.*

**Deuteronomy 8:1-10**

<sup>1</sup>This entire commandment that I command you today you must diligently observe, so that you may live and increase, and go in and occupy the land that the Lord promised on oath to your ancestors. <sup>2</sup>Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. <sup>3</sup>He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord. <sup>4</sup>The clothes on your back did not wear out and your feet did not swell these forty years. <sup>5</sup>Know then in your heart that as a parent disciplines a child so the Lord your God disciplines you. <sup>6</sup>Therefore keep the commandments of the Lord your God, by walking in his ways and by fearing him. <sup>7</sup>For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper.

<sup>10</sup>You shall eat your fill and bless the Lord your God for the good land that he has given you.

## **ANTHEM**

Daniel Burt (b. 1944)

### **The King of Love My Shepherd Is**

Dennis Siebenaler, Organ

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## **SECOND LESSON**

New Testament, Page 109

### **John 15:12-17**

<sup>12</sup>"This is my commandment, that you love one another as I have loved you. <sup>13</sup>No one has greater love than this, to lay down one's life for one's friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. <sup>16</sup>You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. <sup>17</sup>I am giving you these commands so that you may love one another.

The Word of the Lord.

***Thanks be to God.***

## **SERMON**

The Rev. Dr. Steve Ranney

### **The Secret**

## **GIVE THANKS TO GOD**

## **PRAYERS OF THE PEOPLE**

## Joys and Concerns

### Choral Call to Prayer

#### Prayers of the People

We thank You for the gift of each other...  
We pray for help to remove the barriers that divide us...  
We thank You for wisdom You give through Your word...  
We pray for healing of every kind for the people  
of the world...  
We pray for those in our midst that need Your  
special touch...  
We thank You for the kindness You have shown to us...  
We thank You for working to restore Your image in us...  
We offer ourselves to be instruments of Your love...  
We offer You the desire of our hearts...

#### Lord's Prayer (Traditional)

Glory to God, Page 35

*Our Father, who art in heaven,  
hallowed be Thy name.  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom, and the power,  
and the glory, forever. Amen.*

## PRESENTATION OF TITHES AND OFFERINGS

## OFFERTORY ANTHEM

James Biery

### Ubi Caritas

TPC Quartet

*Translation:* Where charity and love are, there God is. The love of Christ has gathered us into one. Let us exult, and in Him be joyful. Let us fear and let us love the living God. And from a sincere heart let us love each other (and Him). Where charity and love are, there God is. Therefore, whensoever we are gathered as one: lest we in mind be divided, let us beware. Let cease malicious quarrels, let strife give way. And in the midst of us be Christ our God. Where charity and love are, there God is. Together also with the blessed may we see, gloriously, Thy countenance, O Christ our God: a joy which is immense, and also approved: through infinite ages of ages. Amen.

*Translated from 9<sup>th</sup> C. Latin Text*

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## \* OFFERTORY RESPONSE

Hymn No. 607

### Praise God, from Whom All Blessings Flow

The musical score is written for a four-part vocal quartet (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major and 4/4 time. The score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Praise God, from whom all blessings flow; praise Christ, all people here be - low; praise Ho - ly Spir - it ev - er - more; praise Tri - une God, whom we a - dore. A - men."

**\* PRAYER OF DEDICATION**

*God of our salvation,  
receive these gifts we offer  
and bless them for the work of Your kingdom,  
through Christ, our Lord.  
Amen.*

**GO IN GOD'S NAME**

**\* CLOSING HYMN**

Hymn No. 703

**Jesus, Thy Boundless Love to Me**

1 Je - sus, thy bound - less love to me no thought can  
2 O grant that noth - ing in my soul may dwell, but  
3 O Love, how gra - cious is thy way! All fear be -

reach, no tongue de - clare; O knit my thank - ful heart to  
thy pure love a - lone; O may thy love pos - sess me  
fore thy pres - ence flies; care, an - guish, sor - row melt a -

thee, and reign with - out a ri - val there! Thine whol - ly,  
 whole, my joy, my trea - sure, and my crown! All cold - ness  
 way wher - e'er thy heal - ing beams a - rise. O Je - sus,

thine a - lone, I'd live; my - self to thee en - tire - ly give.  
 from my heart re - move; may ev - ery act, word, thought be love.  
 noth - ing may I see, noth - ing de - sire, or seek, but thee.

John Wesley learned the original German hymn from the Moravians during his time in Savannah, Georgia, and translated all sixteen stanzas. The tune, named for a 4th-century martyr, comes out of the Roman Catholic revival movement of the mid-19th century.

TEXT: Paul Gerhardt, 1653; trans. John Wesley, c. 1739, alt.  
 MUSIC: Henri Frederick Hemy, 1864; alt. James George Walton, 1874

ST. CATHERINE  
 8.8.8.8.8.8

**\* BENEDICTION AND BENEDICTION RESPONSE**

**POSTLUDE**

*Albert Travis (b. 1940)*

**Hymn to Joy**

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