

# TUSTIN PRESBYTERIAN CHURCH WORSHIP



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June 26, 2022

10:00 a.m.

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## THIRTEENTH SUNDAY IN ORDINARY TIME

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

## WE GATHER IN GOD'S NAME

### PRELUDE

*Johann Pachelbel (1653–1706)*

### Canon in D

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## IN THE LIFE

**\* CALL TO WORSHIP**

The Rev. Dr. Steve Ranney

What then are we to say about these things?

If God is for us, who is against us?

***The One who did not withhold his own Son,  
but gave Him up for all of us, will He not also  
give us everything else?***

Who will bring any charge against God's elect?

It is God who justifies. Who is to condemn?

***It is Christ Jesus, who died, yes, who was raised,  
who is at the right hand of God,  
who indeed intercedes for us.***

Let us sing praise to the One who is for us.

*Adapted from Romans 8:31–34*

**\* OPENING HYMN**

Hymn No. 637

**O Sing to the Lord**



1 O sing to the Lord; O sing God a  
2 For God is the Lord, and God has done  
3 So dance for our God and blow all the  
4 O shout to our God, who gave us the  
5 For Je - sus is Lord! A - men! Al - le -



new song. O sing to the Lord; O sing God a  
won - ders. For God is the Lord, and God has done  
trum - pets. So dance for our God and blow all the  
Spir - it. O shout to our God, who gave us the  
lu - ia! For Je - sus is Lord! A - men! Al - le -

new song. O sing to the Lord; O sing God a new song.  
 won - ders. For God is the Lord, and God has done won - ders.  
 trum - pets. So dance for our God and blow all the trum - pets.  
 Spir - it. O shout to our God, who gave us the Spir - it.  
 lu - ia! For Je - sus is Lord! A - men! Al - le - lu - ia!

O sing to our God; O sing to our God.

TEXT: Brazilian folk song; trans. Spanish, 1982, and English, 1986, Gerhard M. Cartford  
 MUSIC: Brazilian folk melody; arr. Gerhard M. Cartford, 1982  
 English and Spanish Trans. and Music Arr. © Gerhard M. Cartford (admin. Augsburg Fortress)

CANTAL AO SENHOR  
 5.6.5.6.5.6.5.5

**\* PRAYER OF CONFESSION OF FAITH**

Bonnie Price, Liturgist

Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

***No, in all these things we are more than conquerors through Him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else is all creation, will be able to separate us from the love of God in Christ Jesus our Lord.***

Romans 8:35–38

*A moment of silence follows for personal confession.*

**\* ASSURANCE OF PARDON**

Hear the good news:  
God is with us daily  
and through Christ,  
your sins are forgiven.

**Amen.**

**\* GLORIA**

Hymn No. 585

**Glory to God**

MACHU-PICHU

The musical score is written on three staves in a 3/4 time signature with a key signature of one flat (B-flat). The melody is on the top staff, and the accompaniment is on the bottom two staves. The lyrics are: "Glo-ry to God, glo-ry to God, glo-ry in the high-est! To God be glo-ry for-ev-er! Al-le-lu-ia, A-men! Al-le-lu-ia, A-men! Al-le-lu-ia, A-men!"

**WE PROCLAIM GOD'S WORD**

**CHILDREN'S MOMENT**

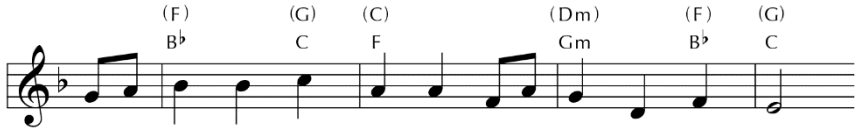
Lori Ruff-Schmalenberger

*The children will remain seated.  
Following the children's moment,  
the children are invited to be escorted to Sunday School.*

## BLESSING OUR CHILDREN



3 Be near me, Lord Je - sus; I ask thee to stay



close by me for - ev - er and love me, I pray.



Bless all the dear chil - dren in thy ten - der care,



and fit us for heav - en to live with thee there.

TEXT: Stanzas 1–2, *Little Children's Book for Schools and Families*, c. 1885;  
stanza 3, *Gabriel's Vineyard Songs*, 1892

MUSIC: William James Kirkpatrick, 1895

CRADLE SONG

11.11.11.11

(alternate tune: MUELLER, 115)

## PRAYER FOR ILLUMINATION

***By the power of Your Spirit,  
speak Your Word to us, O God.  
Show us who You are  
and who You are calling us to be,  
for the sake of Your Son and our Lord, Jesus Christ.  
Amen.***

**John 15:1-11**

<sup>1</sup>"I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.

<sup>9</sup>As the Father has loved me, so I have loved you; abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup>I have said these things to you so that my joy may be in you, and that your joy may be complete.

**ANTHEM***Elizabeth Poston (1905–1987)***Jesus Christ the Apple Tree**

TPC Quartet

The tree of life my soul hath seen, laden with fruit and always green: the trees of nature fruitless be compared with Christ the apple tree. His beauty doth all things excel: by faith I know, but never can tell the glory which I now can see in Jesus Christ the apple tree. For happiness I long have sought, and pleasure dearly I have bought: I missed of all; but now I see 'tis found in Christ the apple tree. I'm weary with my former toil, here I will sit and rest awhile: under the shadow I will be, of Jesus Christ the apple tree. This fruit doth make my soul to thrive, it keeps my dying faith alive; which makes my soul in haste to be with Jesus Christ the apple tree.

*Copyright © 1967 Banks Music Publications*

**Judges 6:33-7:22 (selected verses)**

Then all the Midianites and the Amalekites and the people of the East came together, and crossing the Jordan they encamped in the Valley of Jezreel. But the spirit of the Lord took possession of Gideon; and he sounded the trumpet, and the Abiezrites were called out to follow him. He sent messengers throughout all Manasseh, and they too were called out to follow him. He also sent messengers to Asher, Zebulun, and Naphtali, and they went up to meet them. Then Gideon said to God, "In order to see whether you will deliver Israel by my hand, as you have said, I am going to lay a fleece of wool on the threshing floor; if there is dew on the fleece alone, and it is dry on all the ground, then I shall know that you will deliver Israel by my hand, as you have said." And it was so. When he rose early next morning and squeezed the fleece, he wrung enough dew from the fleece to fill a bowl with water. Then Gideon said to God, "Do not let your anger burn against me, let me speak one more time; let me, please, make trial with the fleece just once more; let it be dry only on the fleece, and on all the ground let there be dew." And God did so that night. It was dry on the fleece only, and on all the ground there was dew.

Then Jerubbaal (that is, Gideon) and all the troops that were with him rose early and encamped beside the spring of Harod; and the camp of Midian was north of them, below the hill of Moreh, in the valley. The Lord said to Gideon, "The troops with you are too many for me to give the Midianites into their hand. Israel would only take the credit away from me, saying, 'My own hand has delivered me.' Now therefore proclaim this in the hearing of the troops, 'Whoever is fearful and trembling, let him return home.'" Thus Gideon sifted them out; twenty-two thousand returned, and ten thousand remained. Then the Lord said to Gideon, "The troops are still too many; take them down to the water and I will sift them out for you there. When I

say, 'This one shall go with you,' he shall go with you; and when I say, 'This one shall not go with you,' he shall not go." So he brought the troops down to the water; and the Lord said to Gideon, "All those who lap the water with their tongues, as a dog laps, you shall put to one side; all those who kneel down to drink, putting their hands to their mouths, you shall put to the other side." The number of those that lapped was three hundred; but all the rest of the troops knelt down to drink water. Then the Lord said to Gideon, "With the three hundred that lapped I will deliver you, and give the Midianites into your hand. Let all the others go to their homes." So he took the jars of the troops from their hands, and their trumpets; and he sent all the rest of Israel back to their own tents, but retained the three hundred. The camp of Midian was below him in the valley.

That same night the Lord said to him, "Get up, attack the camp; for I have given it into your hand."

After he divided the three hundred men into three companies, and put trumpets into the hands of all of them, and empty jars, with torches inside the jars, he said to them, "Look at me, and do the same; when I come to the outskirts of the camp, do as I do. When I blow the trumpet, I and all who are with me, then you also blow the trumpets around the whole camp, and shout, 'For the Lord and for Gideon!'" So Gideon and the hundred who were with him came to the outskirts of the camp at the beginning of the middle watch, when they had just set the watch; and they blew the trumpets and smashed the jars that were in their hands. So the three companies blew the trumpets and broke the jars, holding in their left hands the torches, and in their right hands the trumpets to blow; and they cried, "A sword for the Lord and for Gideon!" Every man stood in his place all around the camp, and all the men in camp ran; they cried out and fled. When they blew the three hundred trumpets, the Lord set every man's sword against his fellow and against all the army; and the army fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath.



The Word of the Lord.  
*Thanks be to God.*

## **SERMON**

The Dr. Rev. Steve Ranney

## **Walking the Plank**

## **GIVE THANKS TO GOD**

## **PRAYERS OF THE PEOPLE**

### **Joys and Concerns**

### **Choral Call to Prayer**

### **Prayers of the People**

We offer thanks for the promise that You will  
never leave us...

We pray for courage as we walk with You into the future...

We ask that You will do great things through us...

We thank You that You are present with those who  
live in fear...

We thank You for the patience You have had with us...

We pray for healing of every kind for all who need it...

We pray for those who are grieving a loss...

We offer thanks for sending Your Spirit to guide us...

We pray for ears to hear the Spirit...

We offer our hearts for You to change...

We offer ourselves to be Your hands, feet, and voices...

## Lord's Prayer (Traditional)

Glory to God, Page 35

*Our Father, who art in heaven,  
hallowed be Thy name.  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom,  
and the power,  
and the glory, forever.  
Amen.*

## PRESENTATION OF TITHES AND OFFERINGS

### \* OFFERTORY ANTHEM

*Eugene Butler (b. 1935)*

### **I Will Lift Up Mine Eyes**

TPC Quartet

I will lift up mine eyes unto the hills, from whence cometh my help.  
My help cometh from the Lord, who made heaven and earth.  
Behold, He who keeps you will not slumber; behold, He will neither  
slumber no sleep. The Lord is your keeper, the Lord is your shade  
on your right hand. The sun shall not smite thee by day, nor the  
moon by night. The Lord will keep you from all evil, will keep your  
life. The Lord will keep your going out, the Lord will keep your  
coming in, from this time forth, and forevermore!

*Adapted from Psalm 121*

*Copyright © 1973 The Sacred Music Press*

**\* OFFERTORY RESPONSE**

Hymn No. 607

**Praise God from Whom All Blessings Flow**

Musical score for the hymn "Praise God from Whom All Blessings Flow". The score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Praise God, from whom all blessings flow; praise Christ, all people here be - low; praise Ho - ly Spir - it ev - er - more; praise Tri - une God, whom we a - dore. A - men."

TEXT: Neil Weatherhogg, 1988  
MUSIC: Genevan Psalter, 1551  
Text © 1990 Neil Weatherhogg

OLD HUNDRETH  
LA

**\* PRAYER OF DEDICATION**

*God of all goodness and grace,  
receive these gifts we offer.  
Grant that our whole lives  
may give You glory and praise;  
through Jesus Christ our Lord. Amen.*

## GO IN GOD'S NAME

### \* CLOSING HYMN

Hymn No. 841

### God is My Strong Salvation



1 God is my strong sal - va - tion; what foe have I to fear?  
2 Place on the Lord re - li - ance; my soul, with cour-age wait;



In per - il and temp - ta - tion my light, my help, is near.  
God's truth be thine af - fi - ance, when faint and des - o - late.



what ter - ror can con - found me, with God at my right hand?  
mer - cy thy days shall length - en; the Lord will give thee peace.



Though hosts en - camp a - round me, firm to the fight I stand;  
God's might thy heart shall strength - en; God's love thy joy in - crease;

TEXT: James Montgomery, 1822, alt.  
MUSIC: *The Sacred Harp*, 1844; harm. Austin C. Lovelace, 1964  
*Music Harm.* © 1964 Abingdon Press (admin. The Copyright Company)

WEDLOCK  
7.6.7.6.D

### \* BENEDICTION AND BENEDICTION RESPONSE

### POSTLUDE

Ralph Vaughan Williams (1872–1958)  
**Hyfrydol**

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