

TUSTIN PRESBYTERIAN CHURCH WORSHIP



April 17, 2025

Communion

7:00 p.m.

MAUNDY THURSDAY

No matter where you come from or where you're going, no matter what you believe or what you doubt, no matter what you feel or just don't feel today, no matter whom you love, you are welcome into this space to be met by a God who knows you by name, who knows your heart, who knows your mind, and...who wants to have a relationship with you

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

WE GATHER IN GOD'S NAME

PRELUDE

Hans L. Hassler (1564-1612)

O Sacred Head

Dr. Hye Kyung Lee, Organ

A WORD OF INSTRUCTION

*** CALL TO WORSHIP**

Pastor Steve

Jesus said, "I give you a new commandment,
that you love one another
as I have loved you."

***By this everyone will know
that we are Christ's disciples,
if we love one another.***

Let us worship God!

*** OPENING HYMN**

Hymn No. 206

This Is the Night



1 This is the night, dear friends, the night for weep - ing,
2 This night the trai - tor, wolf with - in the sheep - fold,
3 This night Christ in - sti - tutes his ho - ly sup - per,
4 This night the Lord by slaves shall be ar - rest - ed,
5 O make us shar - ers, Sav - ior, of your Pas - sion,



when powers of dark - ness o - ver - come the day,
be - trays him - self in - to his vic - tim's will,
blest food and drink for heart and soul and mind;
he who de - stroy's our slav - er - y to sin;
that we may share your glo - ry that shall be;



the night the faith - ful mourn the weight of e - vil
the Lamb of God for sac - ri - fice pre - par - ing:
this night in - jus - tice joins its hand to trea - son's,
ac - cused of crime, to crim - i - nals be giv - en,
let us pass through these three dark nights of sor - row



where - by our sins the Son of Man be - tray.
sin brings a - bout the cure for sin's own ill.
and buys the ran - som - price of hu - man - kind.
that judg - ment on the righ - teous Judge be - gin.
to Eas - ter's laugh - ter and its lib - er - ty.

*** PRAYER OF CONFESSION**

Sue Currie, Liturgist

*God of the Covenant,
through the passion of Jesus Christ
You have loosed the bonds of slavery
and set us free to serve You in the world.
We confess that we have been slow
to use our freedom to love and serve.
Baptized into the sinless One,
we need cleansing once again,
forgiveness and liberation.
Forgive us, O Christ.
Nourish us with Your body and blood
that we may have the power
to fulfill our vows to You.*

A moment of silence follows for personal confession.

*** WORDS OF PARDON**

God's mercy is from everlasting to everlasting.
Christ loves us and forgives us.
The Spirit can heal and renew.
Thanks be to God! Grace abounds!

*** LENTEN RESPONSE**

Hymn No. 227

Jesus, Remember Me
(sing twice)

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The image shows two staves of musical notation for the hymn 'Jesus, Remember Me'. The first staff is a treble clef with a key signature of two flats (B-flat and E-flat) and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics 'Je - sus, re - mem - ber me when you come in - to your king - dom.' are written below the first staff. The second staff is identical to the first, with the same melody and lyrics.

WE PROCLAIM GOD'S WORD

FIRST LESSON

Old Testament, Page 58

Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household.

⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD.

¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹

⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Psalm 103:1-14

Bless the Lord, O my soul, and all that is within me,
bless His holy name.

***Bless the Lord, O my soul,
and do not forget all His benefits—***

who forgives all your iniquity, who heals all your diseases,
***who redeems your life from the Pit,
who crowns you with steadfast love and mercy.***

The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.

***He will not always accuse,
nor will He keep His anger forever.***

He does not deal with us according to our sins,
nor repay us according to our iniquities.

***For as the heavens are high above the earth,
so great is His steadfast love toward those
who fear Him.***

As far as the east is from the west,
so far He removes our transgressions from us.

***For He knows how we were made;
He remembers that we are dust.***

SECOND LESSON

New Testament, Page 173

1 Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*** GOSPEL ACCLAMATION**

Hymn No. 425

Son of God, Whose Heart Is Peace



1 Son of God, whose heart is peace, Son of God, most ho - ly,
2 Take a - way our sin - ful - ness, e - vil that im - pris - ons us;
3 Warm our hearts to love you, Lord, you who died to save us;



to your pres - ence we have come; give us now your love.
free us from what trou - bles us; give our souls re - lease.
gath - er us with - in your arms, Je - sus, on this day.

*** GOSPEL READING**

New Testament, Page 86

We stand and gather around God's incarnate Word.

The Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Luke 22:14-23

¹⁴When the hour came, he took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood."

²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³Then they began to ask one another, which one of them it could be who would do this.

The Word of the Lord.

Thanks be to God.

*** AFFIRMATION OF FAITH**

Philippians 2:6–11

***Christ Jesus, though He was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied Himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
He humbled Himself
and became obedient to the point of death –
even death on a cross.
Therefore, God also highly exalted Him
and gave Him the name that is above every name,
so that at the name of Jesus every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.***

SACRAMENT OF THE LORD'S SUPPER

The Invitation to the Lord's Table

Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

...and so, with all our sisters and brothers,
before us and beside us,
we praise You from our hearts
for Your unending greatness.

Let us remember the world God loves:
***We cannot take bread and forget those who are hungry.
We cannot take wine and forget those who are thirsty.
We cannot hear Your words of peace
and forget the world of violence.
We cannot celebrate the feast of Your family
and forget our divisions.***

Lord's Prayer (Traditional)

Glory to God, Page 35

***Our Father, who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power, and the glory, forever.
Amen.***

Breaking of the Bread

Communion of the People

*Communion will be served in the following manner:
The ushers will invite you to come forward via the center aisle.
Pastor Steve will give you a piece of bread; then please take a
communion cup from the tray, before taking Communion.
Please hold the cup until all have been served so we may
partake together. Then return to your seat by the side aisle.
Gluten-free bread is also available.*

Communion Anthem *arr. by Don Hustad (1918-2013)*

Wondrous Love
Dr. Hye Kyung Lee, Organ

GO IN GOD'S NAME

ANTHEM *Anton Bruckner (1824-1896)*

Christus Factus Est, WAB 11
TPC Chancel Choir

Christ became obedient for us unto death, even to the death, death on the cross. Therefore God exalted Him and gave Him a name which is above all names.

TENEBRAE Sue Currie, Reader

*The candles are extinguished
and the chancel is stripped as Psalm 22 is read.*

THE TOLLING OF THE BELL

The bell will toll three times.

SOLO Hymn No. 228, Verses 1, 3, 5

Were You There When They Crucified My Lord
Denean Dyson, soloist

*There is no benediction.
The people leave in silence.*

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