

# TUSTIN PRESBYTERIAN CHURCH WORSHIP



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March 16, 2025

10:00 a.m.

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## THIRD SUNDAY IN LENT

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

## WE GATHER IN GOD'S NAME

*No matter where you come from or where you're going, no matter what you believe or what you doubt, no matter what you feel or just don't feel today, no matter whom you love, you are welcome into this space to be met by a God who knows you by name, who knows your heart, who knows your mind, and...who wants to have a relationship with you*

*When the prelude begins, please silence your cell phones and prepare your hearts and minds for worship.*

## PRELUDE

*arr. by John F. Wilson (1595-1674)*

## Wonderful Peace

Dr. Hye Kyung Lee, Organ

## IN THE LIFE

\* CALL TO WORSHIP

Rev. Dr. Kass Kassouni

Lord, You have been our dwelling place in all generations.

**Before the mountains were born,**

Or You gave birth to the earth and the world,

**Even from everlasting to everlasting,**

**[All, in Unison] You are God.**

Let us worship our God.

*adapted from Psalm 90:1-2*

\* OPENING HYMN

Hymn No. 215

**What Wondrous Love is This**



1 What won - drous love is this, O my soul, O my  
2 When I was sink - ing down, sink - ing down, sink - ing  
3 To God and to the Lamb, I will sing, I will  
4 And when from death I'm free, I'll sing on, I'll sing



soul, what won - drous love is this, O my soul! What  
down, when I was sink - ing down, sink - ing down, when  
sing, to God and to the Lamb, I will sing; to  
on; and when from death I'm free, I'll sing on; and



won - drous love is this that caused the Lord of  
I was sink - ing down be - neath God's righ - teous  
God and to the Lamb who is the great I  
when from death I'm free, I'll sing and joy - ful



bliss to bear the dread - ful curse for my soul, for my  
frown, Christ laid a - side his crown for my soul, for my  
AM, while mil - lions join the theme, I will sing, I will  
be, and through e - ter - ni - ty, I'll sing on, I'll sing



soul, to bear the dread - ful curse for my soul!  
soul, Christ laid a - side his crown for my soul!  
sing; while mil - lions join the theme, I will sing!  
on; and through e - ter - ni - ty I'll sing on.

**\* PRAYER OF CONFESSION**

Heather Reithmeier, Liturgist

*Eternal God,  
in whom we live and move and have our being,  
your face is hidden from us by our sins,  
and we forget your mercy in the blindness of our hearts.  
Cleanse us from all offenses,  
and deliver us from proud thoughts and vain desires.  
With lowliness and meekness may we draw near to you,  
confessing our faults,  
confiding in your grace,  
and finding in you our refuge and strength;  
through Jesus Christ your Son.  
Amen.*

**\* A MOMENT OF SILENCE FOR PERSONAL CONFESSION**

**\* ASSURANCE OF PARDON**

God's mercy overflows as a healing spring,  
to cleanse us of our offenses;  
therefore, know that you are forgiven,  
and receive new life in Christ.  
*Amen.*

**\* PASSING OF THE PEACE**

The peace of Christ be with you.  
***And also with you.***

*We invite you to share the peace of Christ in whatever way feels comfortable to you—whether with a handshake, a friendly wave, or a simple "Peace be with you."*

**\* LENTEN RESPONSE**

Hymn No. 227

**Jesus Remember Me  
(Sing twice)**

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

**WE PROCLAIM GOD'S WORD**

**CHILDREN'S MOMENT**

Lori Ruff-Schmalenberger

*The children will remain seated.  
Following the Children's Moment,  
the children are invited to be escorted to Sunday School.*

**BLESSING OUR CHILDREN**

Hymn No. 47, Verse 1

**Bless All Who Trust in God**

1 Bless all who trust in God and walk with - in God's ways;

bless ev - ery soul whose hap - pi - ness springs from the Lord's own praise!

**PRAYER FOR ILLUMINATION**

*Your Word, O God,  
reveals Your will for our lives.  
By the power of Your Holy Spirit,  
give us each the wisdom to attend to Your call every day,  
and make us ready to hear and obey.  
Through Jesus Christ our Lord.  
Amen.*

## FIRST LESSON

Old Testament, Page 502

### Psalm 24:1-5

The earth is the Lord's and all that is in it, the world, and those who live in it; <sup>2</sup>for he has founded it on the seas, and established it on the rivers. <sup>3</sup>Who shall ascend the hill of the LORD? And who shall stand in his holy place? <sup>4</sup>Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully. <sup>5</sup>They will receive blessing from the LORD, and vindication from the God of their salvation.

## ANTHEM

*Luca Marenzio (c.1553-1599)*

### Christus Jesus Splendor

TPC Chancel Choir

Jesus Christ, radiance of the Father, and the exact representation of his person, upholding all things by the Word of his power, as he was purging our sins, was pleased to manifest his glory upon a high mountain. Alleluia.

## SECOND LESSON

New Testament, Page 198

### Philippians 3:10-16

<sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead. <sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

<sup>15</sup>Let those of us then who are mature be of the same mind; and if you think differently about anything, this too God will reveal to you. <sup>16</sup>Only let us hold fast to what we have attained.

The Word of the Lord.  
***Thanks be to God.***

## SERMON

Rev. Dr. Kass Kassouni

### Pressing On

# GIVE THANKS TO GOD

## Choral Call to Prayer

### Prayers of the People

#### Lord's Prayer (Traditional)

*Glory to God, Page 35*

*Our Father, who art in heaven,  
hallowed be Thy name.  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom,  
and the power, and the glory, forever.  
Amen.*

## PRESENTATION OF TITHES AND OFFERINGS

### OFFERTORY ANTHEM

*Franz Schubert (1797-1828)*

#### Kyrie from Mass No. 2 in G Major

TPC Chancel Choir

Lord have mercy, Christ have mercy, Lord have mercy.

### \* OFFERTORY RESPONSE

Hymn No. 708, Verse 1

#### We Give Thee but Thine Own

1 We give thee but thine own, what - e'er the gift may be;  
all that we have is thine a - lone, a trust, O Lord, from thee.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written on a single staff with lyrics underneath. The second staff continues the melody and includes a double bar line at the end. The lyrics are: '1 We give thee but thine own, what - e'er the gift may be; all that we have is thine a - lone, a trust, O Lord, from thee.'

## \* PRAYER OF DEDICATION

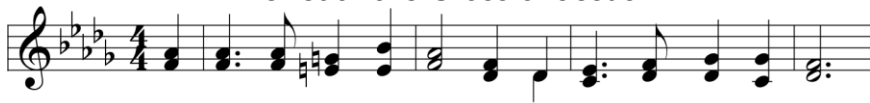
*Gracious God, use these gifts and all that we have  
for the building up of Your work in this church  
and the wider world.  
Amen.*

## GO IN GOD'S NAME

### \* CLOSING HYMN

Hymn No. 216

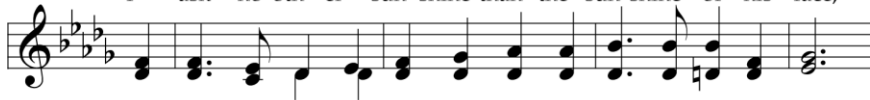
### Beneath the Cross of Jesus



1 Be - neath the cross of Je - sus I fain would take my stand,  
2 Up - on the cross of Je - sus mine eye at times can see  
3 I take, O cross, thy shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land;  
the ver - y dy - ing form of One who suf - fered there for me;  
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in the wil - der - ness, a rest up - on the way,  
and from my strick - en heart with tears two won - ders I con - fess:  
con - tent to let the world go by, to know no gain or loss,



from the burn - ing of the noon - tide heat, and the bur - den of the day.  
the won - ders of re - deem - ing love and my un - wor - thi - ness.  
my sin - ful self my on - ly shame, my glo - ry all the cross.

**\* BENEDICTION AND BENEDICTION RESPONSE**

*During the postlude, please feel free to depart,  
or to remain and enjoy the music.*

**POSTLUDE**

*Richard Blake (b. 1975)*

**Lenten Meditation**

Dr. Hye Kyung Lee, Organ

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