

# TUSTIN PRESBYTERIAN CHURCH WORSHIP



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August 4, 2024

Communion

10:00 a.m.

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## EIGHTEENTH SUNDAY IN ORDINARY TIME

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

### WE GATHER IN GOD'S NAME

*No matter where you come from or where you're going, no matter what you believe or what you doubt, no matter what you feel or just don't feel today, no matter whom you love, you are welcome into this space to be met by a God who knows you by name, who knows your heart, who knows your mind, and...who wants to have a relationship with you*

*When the prelude begins, please silence your cell phones and prepare your hearts and minds for worship.*

### PRELUDE

*J. S. Bach (1695-1750)*

**Innsbruck Chorale**  
Dr. Hye Kyung Lee, Organ

### IN THE LIFE

**\* CALL TO WORSHIP**

The Rev. Dr. Kass Kassouni

*Gracious God,  
We come in joy, for all Your loving care and blessings;  
We come in need, seeking strength and nourishment;  
We come in celebration, for You are here for us;  
We come in confession,  
for we seek forgiveness for our sins;  
Touch us again with Your hand of healing and renewal;  
We pray in Christ.*

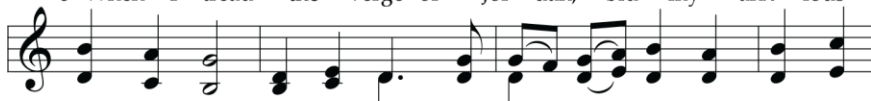
**\* OPENING HYMN**

Hymn No. 65

**Guide Me, O Thou Great Jehovah**



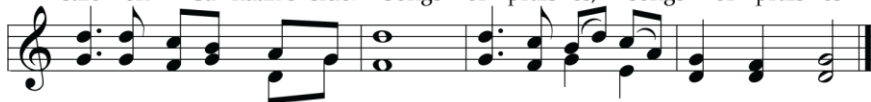
1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun - tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might - y. Hold me  
stream doth flow. Let the fire and cloud - y pil - lar lead me  
fears sub - side. Death of death, and hell's de - struc - tion, land me



with thy power - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,  
safe on Ca - naan's side. Songs of prais - es, songs of prais - es



feed me till I want no more;      feed me till I want no more.  
be thou still my strength and shield;      be thou still my strength and shield.  
I will ev - er give to thee;      I will ev - er give to thee.

**\* PRAYER OF CONFESSION**

Samira Kassouni, Liturgist

**Almighty God,  
in Jesus Christ You called us to be a servant people,  
but we do not do what You command.  
We are often silent when we should speak,  
and useless when we could be useful.  
Have mercy on us, O God.  
Forgive us and free us from sin;  
through Jesus Christ our Lord.  
Amen.**

*A moment of silence follows for personal confession.*

**\* ASSURANCE OF PARDON**

Now return to the Lord with joy and gladness.  
Sing a song of redemption!  
Let sorrow and sighing be no more.  
In Jesus Christ we are forgiven.  
**Thanks be to God.**

**\* PASSING OF THE PEACE**

May grace and peace be yours.  
**Peace to one and all.**

*The people share God's peace.*

**\* GLORIA**

Hymn No. 605

**Praise to God the Father**

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: 'Praise to God the Fa - ther; praise to God the Son; praise to God the Spir - it: praise to the Three - in - One. Sing praise, sing praise to the Lord on high. Praise to God Al - mighty - y; praise to the Ho - ly One.'

# WE PROCLAIM GOD'S WORD

## PRAYER FOR ILLUMINATION

*Draw us close, Holy Spirit,  
as the Scriptures are read and the Word is proclaimed.  
Let the word of faith be on our lips and in our hearts,  
and let all other words slip away.  
May there be one voice we hear today –  
the voice of truth and grace.  
Amen.*

## FIRST LESSON

New Testament, Page 98

### John 6:35-42

<sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. <sup>36</sup>But I said to you that you have seen me and yet do not believe. <sup>37</sup>Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; <sup>38</sup>for I have come down from heaven, not to do my own will, but the will of him who sent me. <sup>39</sup>And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. <sup>40</sup>This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day." <sup>41</sup>Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." <sup>42</sup>They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?"

## ANTHEM

*Eugene Butler*

### Jesus, Name of Wondrous Love

TPC Chancel Choir

Jesus, Name of wondrous love, Name all others name above!  
Unto which must ev'ry knee Bow in deep humility. Jesus, Name of  
priceless worth To the fallen here on earth, For the promise that  
it gave, "Jesus shall his people save." Jesus, Name of wondrous  
love! Human Name of God above; Pleading only this we flee  
Helpless, O our God, to thee. Jesus, Name of wondrous love.

*William W. How*

## SECOND LESSON

New Testament, Pages 98-99

### John 6:48-52, 58-60, 66-69

<sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." <sup>52</sup>The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?"

<sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." <sup>59</sup>He said these things while he was teaching in the synagogue at Capernaum. <sup>60</sup>When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?"

<sup>66</sup>Because of this many of his disciples turned back and no longer went about with him. <sup>67</sup>So Jesus asked the twelve, "Do you also wish to go away?" <sup>68</sup>Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. <sup>69</sup>We have come to believe and know that you are the Holy One of God."

The Word of the Lord.  
***Thanks be to God.***

## SERMON

The Rev. Dr. Kass Kassouni

### Bread From Heaven

#### \* AFFIRMATION OF FAITH

Apostle's Creed

***I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
He descended to the dead. On the third day He  
rose again; He ascended into heaven,  
He is seated at the right hand of the Father,  
and He will come again***

*to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.*

## GIVE THANKS TO GOD

### PRESENTATION OF TITHES AND OFFERINGS

#### OFFERTORY ANTHEM

*Thomas Tallis (1505-1585)*

#### If Ye Love me

TPC Chancel Choir

If ye love me, keep my commandments. And I will pray the Father,  
And He shall give you another comforter, That He may 'bide with  
you forever; E'en the sp'rit of truth.

*taken from John 14:15-17*

#### \* OFFERTORY RESPONSE

Hymn No. 607

#### Praise God, from Whom All Blessings Flow

Praise God, from whom all bless-ings flow; praise Christ, all peo-ple  
here be - low; praise Ho - ly Spir - it ev - er - more;  
praise Tri - une God, whom we a - dore. A - men.

#### \* PRAYER OF DEDICATION

*O Source of all good:  
Guide us to use these gifts to express gratitude  
for all that you have given to us.  
Amen.*

## SACRAMENT OF THE LORD'S SUPPER

### Invitation to the Lord's Table

### Choral Call to Prayer

### Prayer of Thanksgiving

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them up to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give thanks and praise.***

### Prayers of the People

#### Lord's Prayer (Traditional)

*Glory to God, Page 35*

***Our Father, who art in heaven,  
hallowed be Thy name.***

***Thy kingdom come, Thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread; and forgive us our  
debts, as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.***

***For Thine is the kingdom, and the power,  
and the glory, forever. Amen.***

## Communion Response

Hymn No. 497

### Bread of Life From Heaven

*Refrain*

Bread of life from heav-en, your blood and bod - y giv - en, we  
eat this bread and drink this cup un - til you come a - gain.

## Words of Institution

### Sharing the Elements

*Communion will be served in the following manner:  
The ushers will invite you to come forward via the center aisle.  
Dr. Kassouni will give you a piece of bread; then please take a  
communion cup from the tray, before taking Communion.*

*Please hold the cup until all have been served so we may  
partake together. Then return to your seat by the side aisle.*

*Gluten-free bread is also available.*

## Communion Anthem

*Arr. Carlton Young (b.1926)*

### Bread of the World in Mercy Broken

TPC Chancel Choir

Bread of the world in mercy broken, wine of the soul in mercy shed, by whom the words of life were spoken, and in whose death our sins are dead. Look on the heart by sorrow broken, look on the tears by sinners shed; and be thy feast to us thy token that by thy grace our souls are fed. Bread of the world in mercy broken, Wine of the soul in mercy shed, By whom the words of life were spoken, And in whose death our sins are dead. Bread of the world in mercy broken, Amen.

*Reginald Heber*

## Prayer After Communion



# GO IN GOD'S NAME

## \* CLOSING HYMN

Hymn No. 720

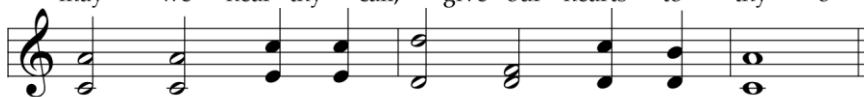
### Jesus Call Us



1 Je - sus calls us: o'er the tu - mult of our  
2 Je - sus calls us from the wor - ship of the  
3 In our joys and in our sor - rows, days of  
4 Je - sus calls us: by thy mer - cies, Sav - ior,



life's wild, rest - less sea; day by day his sweet voice  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear thy call, give our hearts to thy o -



sound - eth say - ing, "Chris - tian, fol - low me."  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love thee best of all.

## \* BENEDICTION AND BENEDICTION RESPONSE

*During the postlude, please feel free to depart,  
or to remain and enjoy the music.*

## POSTLUDE

*Don Hustad*

### Minuet on "Martyn"

Dr. Hye Kyung Lee, Organ

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