

TUSTIN PRESBYTERIAN CHURCH WORSHIP



March 5, 2023

Communion

10:00 a.m.

SECOND SUNDAY IN LENT

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

WE GATHER IN GOD'S NAME

PRELUDE

Michael Burkhardt (b. 1957)

My Song is Love Unknown

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IN THE LIFE

* **CALL TO WORSHIP**

The Rev. Dr. Steve Ranney

Many are the torments of the wicked;

***But steadfast love surrounds those who trust
in the Lord.***

Be glad in the Lord and rejoice, O righteous,

And shout for joy all you upright in heart.

In joy, let us worship God.

adapted from Psalm 32:10–11

* OPENING HYMN

Hymn No. 682

It Is Good to Sing Your Praises



1 It is good to sing your prais-es and to thank you, O Most
2 You have filled my heart with glad-ness through the works your hands have
3 But the good shall live be - fore you, plant - ed in your dwell-ing



High, show-ing forth your lov-ing-kind-ness when the morn-ing lights the
wrought; you have made my life vic-to-ri-ous; great your works and deep your
place, fruit-ed trees and ev-er-ver-dant, nour-ished by your bound-less



sky. It is good when night is fall-ing of your faith-ful-ness to tell,
thought. You, O Lord, on high ex-alt-ed, reign for-er-more in might;
grace. In his good-ness to the righ-teous God his righ-teous-ness dis-plays;



while with sweet, me - lo - dious prais - es songs of ad - o - ra - tion swell.
 all your en - e - mies shall per - ish, sin be ban - ished from your sight.
 God, my rock, my strength and ref - uge, just and true are all your ways.

Psalm 92, paraphrased here, is the only psalm that the Bible assigns to a specific day: the Sabbath. This may be because of the mention of “works” in stanza two, recalling that, after six days of creation, God rested on the Sabbath (Genesis 2:2-3), when the faithful do the same.

TEXT: *The New Metrical Version of the Psalms*, 1909, alt.
 MUSIC: *Leavitt's Christian Lyre*, 1830/31

ELLESBIE
 8.7.8.7.D

* PRAYER OF CONFESSION

Matthew Benjamin, Liturgist

Lord, You have said that You will take even the worst pain and use it for good in our lives, but there seems to be so much suffering in our world, and even in our lives at times that we wonder how that can be. Sometimes when it hits close to home, the pain can be so overwhelming that we wonder if You even understand what we are going through. In our weakness, Lord, please help us to trust You. Remind us that Your Spirit knows all that we are feeling and that You really are at work in our lives, even when our world seems to be crashing all around us. Help us to see beyond our immediate circumstances, so that we may rest in Your power and grace. In the name of the One who died on our behalf, we pray. Amen.

A moment of silence follows for personal confession.

* ASSURANCE OF PARDON

Hear the good news!
By God's grace,
we are who we are:
forgiven and restored people.
Thanks be to God. **Amen.**

* LENTEN RESPONSE

Hymn No. 227

Jesus, Remember Me (sing twice)

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first instance of the hymn is written on two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The melody is simple and consists of eighth and quarter notes. The lyrics are written below the notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second instance of the hymn is written on two staves, identical to the first. It includes the same musical notation and lyrics.

WE PROCLAIM GOD'S WORD

PRAYER FOR ILLUMINATION

*Holy God, source of all light,
by Your Word, You give light to the soul.
Pour out on us the spirit of wisdom and understanding,
that our hearts and minds may be opened
to know Your truth and Your way. Amen.*

FIRST LESSON

Old Testament, Page 243

Ruth 3:1-5

¹Naomi her mother-in-law said to her, "My daughter, I need to seek some security for you, so that it may be well with you. ²Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. ³Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. ⁴When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." ⁵She said to her, "All that you tell me I will do."

ANTHEM

Hal H. Hopson

O, Jesus, Joy of Loving Hearts

TPC Chancel Choir

O Jesus, joy of loving hearts, the fount of life and our true light,
we seek the peace Your love imparts, and stand rejoicing in Your sight.
We taste in You our living bread, and long to feast upon
You still; we drink of You, the fountainhead, our thirsting souls to
quench and fill. For You our restless spirits yearn wherever our
changing lot is cast; glad, when Your presence we discern, blest,
when our faith can hold You fast. O Jesus, ever with us stay;
make all our moments calm and bright; oh, chase the night of sin away,
shed over the world Your holy light.

paraphrased by Ray Palmer

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SECOND LESSON

New Testament, Page 158

Romans 8:18-30

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸We know that all things work together for good for those who love God, who are called according to his purpose.

²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

The Word of the Lord.

Thanks be to God.

SERMON

The Rev. Dr. Steve Ranney

Fruit of the Spirit: Patience Lord, Do it My Way, Now!

AFFIRMATION OF FAITH

Apostle's Creed

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead. On the third day He
rose again; He ascended into heaven,
He is seated at the right hand of the Father,
and He will come again
to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

GIVE THANKS TO GOD

PRESENTATION OF TITHES AND OFFERINGS

*** OFFERTORY ANTHEM**

Jean Berger

The Eyes of All Wait Upon Thee

TPC Chancel Choir

The eyes of all wait upon Thee; and Thou givest them their meat
in due season. Thou openest Thine hand, and satisfiest the desire
of every living thing.

from Psalm 145:15, 16

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*** OFFERTORY RESPONSE**

Hymn No. 717

For the Life That You Have Given

For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la-bor, with these gifts that are your own:
here we of-fer, Lord, our prais-es; heart and mind and strength we bring;
give us grace to love and serve you, liv-ing what we pray and sing.

The musical score consists of four staves of music in 4/4 time, with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one flat. The second and third staves continue the melody. The fourth staff ends with a double bar line.

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*** PRAYER OF DEDICATION**

*Help us, O Lord,
who have received so freely and fully from You
to give respectfully in our turn,
and so to experience the deep joy of giving
as well as the comfort of receiving. Amen.*

SACRAMENT OF THE LORD'S SUPPER

Invitation to the Lord's Table

Choral Call to Prayer

Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Prayers of the People

We thank You for the patience You have shown us...

We thank You that You have shown us that we
can trust You...

We pray for healing for all...

We pray for those who need Your peace...

Please give us the courage to be patient...

We offer thanks for the gifts Your Spirit gives...

We offer our hearts for You to change...

We offer ourselves to be Your hands, feet and voices...

Lord's Prayer (Traditional)

Glory to God, Page 35

*Our Father, who art in heaven,
hallowed be Thy name.
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom, and the power,
and the glory, forever. Amen.*

Communion Response

Hymn No. 507

Come to the Table of Grace (verse 1)

1 Come to the ta - ble of grace. Come to the
(A) (D) (A) (D) (Em)
C F C F Gm
ta - ble of grace. This is God's ta - ble; it's
(D/A) (G) (D/A) (A7) (D) (G) (D)
F/A B^b F/C C7 F B^b F
not yours or mine. Come to the ta - ble of grace.

Words of Institution

Sharing the Elements

*Communion will be served in the following manner:
The ushers will invite you to come forward using the center aisle.
Dr. Ranney will give you a piece of bread; then please
take a communion cup from the tray, before taking
Communion. Then return to your seat by the side aisle.
Gluten-free bread is also available.*

Communion Anthem

John Horman

For the Bread

TPC Chancel Choir

For the bread that we have eaten, for the wine that we have tasted, for the life that You have given. Father, Son and Holy Spirit, we will praise You. For the life of Christ within us turning all our fears to freedom, helping us to live for others. Father, Son and Holy Spirit, we will praise You. For the strength of Christ to lead us in our living and our dying, in the end, with all Your people. Father, Son and Holy Spirit, we will praise You.

by Brian Wren

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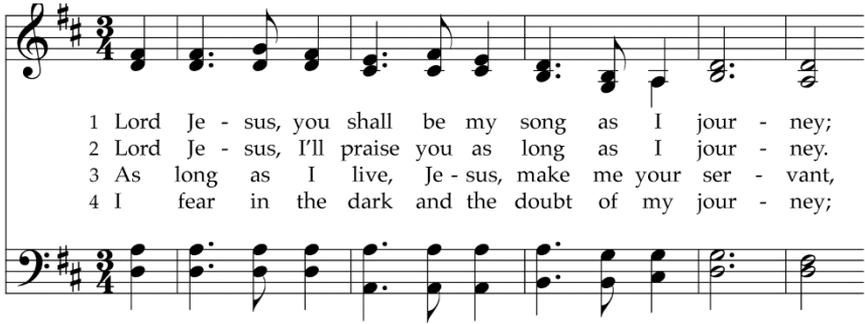
Prayer After Communion

GO IN GOD'S NAME

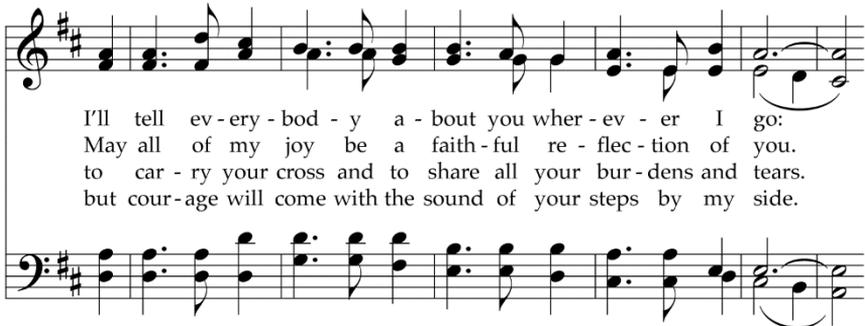
* CLOSING HYMN

Hymn No. 737

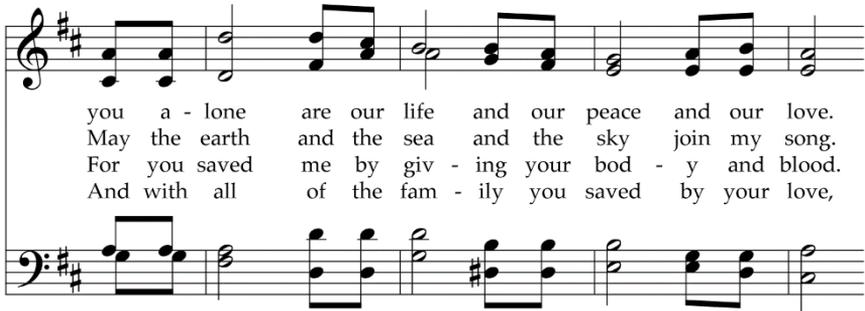
Lord Jesus, You Shall Be My Song
(verses 1-3)



1 Lord Je - sus, you shall be my song as I jour - ney;
2 Lord Je - sus, I'll praise you as long as I jour - ney.
3 As long as I live, Je - sus, make me your ser - vant,
4 I fear in the dark and the doubt of my jour - ney;



I'll tell ev - ery - bod - y a - bout you wher - ev - er I go;
May all of my joy be a faith - ful re - flec - tion of you.
to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.



you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.
For you saved me by giv - ing your bod - y and blood.
And with all of the fam - ily you saved by your love,

Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

TEXT: Les Petites Soeurs de Jésus and L'Arche Community, 1961; English trans. Stephen Somerville, 1970
 MUSIC: Les Petites Soeurs de Jésus and L'Arche Community, 1961
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LES PETITES SOEURS
 12.14.12.12

* BENEDICTION AND BENEDICTION RESPONSE

POSTLUDE

Leon Nelson (1942–2022)

Trumpet Flourish

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