

TUSTIN PRESBYTERIAN CHURCH WORSHIP



January 22, 2023

10:00 a.m.

THIRD SUNDAY IN ORDINARY TIME

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

WE GATHER IN GOD'S NAME

PRELUDE

Van Denman Thompson (1890–1969)

What a Friend We Have in Jesus

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IN THE LIFE

*All present are requested to sign the Friendship Pad
as it is passed.*

*** CALL TO WORSHIP**

Rev. Dr. Steve Ranney

The God of glory thunders,

The voice of the Lord is powerful.

The voice of the Lord is Majestic.

The voice of the Lord breaks the Cedars of Lebanon.

The voice of the Lord makes the deer to calve.

Everything in God's temple says "Glory!"

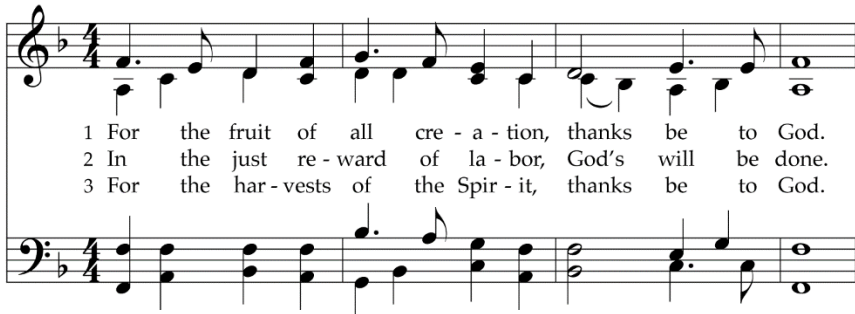
Let us worship God in God's temple.

Adapted from Psalm 29

*** OPENING HYMN**

Hymn No. 36

For the Fruit of All Creation



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will be done.
3 For the har - vests of the Spir - it, thanks be to God.



For the gifts to ev - ery na - tion, thanks be to God.
In the help we give our neigh - bor, God's will be done.
For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are
 In our world - wide task of car - ing for the hun - gry and de -
 For the won - ders that as - tound us, for the truths that still con -

sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.
 spair - ing, in the har - vests we are shar - ing, God's will be done.
 found us, most of all that love has found us, thanks be to God.

Originally called "Harvest Hymn," this text is much more comprehensive than that title implies. It also deals with stewardship, thanksgiving, and God's endless gifts that continue to astound us. It is set to a familiar Welsh tune whose name means "throughout the night."

TEXT: Fred Pratt Green, 1970, alt.
 MUSIC: Welsh melody, c. 1784
 Text © 1970 Hope Publishing Company

AR HYD Y NOS
 8.4.8.4.8.8.8.4

* PRAYER OF CONFESSION

Loren Webb, Liturgist

Lord, we know that You have set us free from sin, so that we can be the people You designed us to be. We know that too often we do not live as free people, choosing instead to live as if sin still ran our lives. Lord, forgive us for letting sin infect us and help us to get rid of those old patterns in our lives, allowing the Spirit to replace them with the fruit we were meant to bear. We pray this in the name of Your Son, Amen.

A moment of silence follows for personal confession.

* ASSURANCE OF PARDON

This is the word of the Lord:
In Jesus Christ,
you are forgiven by God
and given new life.
Amen.

* GLORIA

Arr. Hal H. Hopson

Glory to God (sing twice)

Glo - ry to God in the High - est, and
peace to God's peo - ple on earth.

The image shows two staves of musical notation in a key signature of one flat (B-flat) and a 4/4 time signature. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The music is simple and suitable for a church service.

Copyright © 1995, Hal H. Hopson

WE PROCLAIM GOD'S WORD

CHILDREN'S MOMENT

Lori Ruff-Schmalenberger

*The children will remain seated.
Following the Children's Moment,
the children are invited to be escorted to Sunday School.*

BLESSING OUR CHILDREN

Jesus Was Once a Little Child

Je - sus was once_ a lit - tle child, A lit - tle child_ like thee;
Was cra - dled in his moth - er's arms_ And sat_ up - pon her knee.

The image shows two staves of musical notation in a key signature of two sharps (D major) and a 3/4 time signature. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The music is simple and suitable for a church service.

PRAYER FOR ILLUMINATION

*By Your Holy Spirit, O God,
open our ears, our eyes,
our hearts, and our minds
to the Holy Word
so that it comes to rule within us.
In Jesus' name we pray.
Amen.*

FIRST LESSON

Old Testament, Page 241

Ruth 1:1-5

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, ⁵both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

ANTHEM

K. Lee Scott

Open My Eyes

TPC Chancel Choir

Open my eyes and I shall see; incline my heart and I shall desire; order my steps and I shall walk in the ways of Your commandments. Oh God, be my only Lord, and beside You let there be none else, no other, none else with You. Teach me to worship You and serve You in all my undertakings with truth of spirit, with honor of body, with blessing of mouth both in public and private.

Text by Lancelot Andrewes, 1555-1626, alt.

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SECOND LESSON

New Testament, Page 190

Galatians 5:13-21

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another. ¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

The Word of the Lord.

Thanks be to God.

SERMON

The Rev. Dr. Steve Ranney
Identifying the Virus

ORDINATION & INSTALLATION OF CHURCH OFFICERS

* AFFIRMATION OF FAITH

Apostles' Creed

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.*

*On the third day He rose again;
He ascended into heaven,
He is seated at the right hand of the Father,
and He will come again to judge the living and the
dead.*

*I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

ORDINATION AND INSTALLATION OF CHURCH OFFICERS

Ordination and
Installation:
Deacon
Kristen Clair

Installation:
Deacon
Samira Kassouni

Installation:
Elder
Gail Greek
Bill Groves
Lynn Petersen

GIVE THANKS TO GOD

PRAYERS OF THE PEOPLE

Joys and Concerns

Choral Call to Prayer

Prayers of the People

We thank You for the life You have given...

*We thank You for the unique gifts You have
given to each of us...*

*We pray that as we welcome You, You will make
Yourself at home in our lives...*

*We pray for every kind of physical, emotional, and
spiritual healing in each of our lives...*

*We pray those who feel adrift during this joyous
time...*

*We pray for those who need strength through
difficult times...*

*We thank You for allowing us to feel the joy
of giving...*

*We offer thanks for the wisdom Your spirit gives...
We offer our hearts for You to change...
We offer ourselves to be Your hands, feet and voices...*

Lord's Prayer (Traditional)

Glory to God, Page 35

*Our Father, who art in heaven,
hallowed be Thy name.
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom, and the power,
and the glory, forever. Amen.*

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

Barry Smith

My Spirit Longs for Thee

TPC Chancel Choir

My spirit longs for Thee within my troubled breast, though I unworthy be of so divine a guest. Of so divine a guest unworthy though I be, yet has my heart no rest unless it come from Thee. Unless it come from Thee, in vain I look around; in all that I can see no rest is to be found. No rest is to be found but in Thy blessed love: O let my wish be crowned, and send it from above!

John Byrom

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*** OFFERTORY RESPONSE**

Hymn No. 608

Praise God From Whom All Blessings Flow

Praise God, from whom all bless-ings flow; praise Christ, all
peo - ple here be - low; praise Ho - ly Spir - it ev - er -
more; praise Tri - une God, whom we a - dore.

Text Copyright © 1990, Neil Weatherhogg
Music Copyright © 2008, Hal H. Hopson

*** PRAYER OF DEDICATION**

*We bring You only what is Yours, Creator God,
that You might use this offering and the givers
for the building up of Your kingdom
and the glory of Your name.
Amen.*

GO IN GOD'S NAME

*** CLOSING HYMN**

Hymn No. 738

O Master, Let Me Walk with Thee

1 O Mas - ter, let me walk with thee
2 Help me the slow of heart to move
3 Teach me thy pa - tience, still with thee
4 In hope that sends a shin - ing ray

in low - ly paths of ser - vice free;
 by some clear, win - ning word of love;
 in clos - er, dear - er com - pa - ny,
 far down the fu - ture's broad - ening way;

tell me thy se - cret; help me bear the
 teach me the way - ward feet to stay, and
 in work that keeps faith sweet and strong, in
 in peace that on - ly thou canst give, with

strain of toil, the fret of care.
 guide them in the home - ward way.
 trust that tri - umphs o - ver wrong.
 thee, O Mas - ter, let me live.

In honestly admitting the limits of human ability, this prayerful hymn does not seek a sense of God's presence for self-comfort but for strength and companionship in pursuing the tasks that God sets before us. The author specifically chose this tune to accompany his words.

TEXT: Washington Gladden, 1879
 MUSIC: Henry Percy Smith, 1874

MARYTON
 LM

* BENEDICTION AND BENEDICTION RESPONSE

POSTLUDE

Michael Thomas

Postlude in C

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