

TUSTIN PRESBYTERIAN CHURCH WORSHIP



January 29, 2023

10:00 a.m.

FOURTH SUNDAY IN ORDINARY TIME

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

WE GATHER IN GOD'S NAME

PRELUDE

Henry Purcell (1658–1695)

Cebell (Trumpet Air)

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IN THE LIFE

*All present are requested to sign
the Friendship Pad as it is passed.*

* **CALL TO WORSHIP**

Rev. Dr. Steve Ranney

We will exalt our God and King;
We will praise God's name for ever and ever.
Great is the Lord and worthy of praise;
So we have gathered to worship our God.
Indeed, we shall worship our God.

Adapted from Psalm 145:1-3

* **OPENING HYMN**

Hymn No. 316

Where Charity and Love Prevail

1 Where char-i - ty and love pre - vail, there God is ev - er found;
2 Let us re - call that in our midst dwells Christ, God's ho - ly Son.
3 Let strife a - mong us be un - known; let all con - ten - tions cease.
4 Let us for - give each oth - er's faults as we our own con - fess,
5 Love can ex - clude no race or creed if hon - ored be God's name;

brought here to - geth - er by Christ's love, by love we thus are bound.
As mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.
our com - mon life em - brac - es all whose Mak - er is the same.

TEXT: Latin, 8th cent.; trans. Omer Westendorf, 1960, alt.
MUSIC: Lucius Chapin, 1812
Text © 1960, ren. 1988 World Library Publications

*** PRAYER OF CONFESSION**

Kass Kassouni, Liturgist

Lord, we know that to be made one of Your children is the greatest gift that you could possibly give us. But, You know that we often have trouble living as if we were a child of Yours. Instead, we revert back to the ways we lived before Your Son Jesus set us free. You knew we would need help to change. Thank You for giving us Your Spirit to restore us to the way You intended us to be. Help us to allow the Spirit to lead us out of our old ways, cultivate our lives and grow new fruit, so that we may be the people we long to be. We pray this in Jesus' name, Amen.

A moment of silence follows for personal confession.

*** ASSURANCE OF PARDON**

Hear the good news!
God's mercy is poured out like a mighty river;
grace flows like a never-ending stream.
Believe the good news and give thanks.
In Jesus Christ, we are forgiven.
Amen.

*** GLORIA**

Arr. Hal H. Hopson

**Glory to God
(sing twice)**

The image shows two staves of musical notation in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The lyrics 'Glo - ry to God in the High - est, and' are written below the notes. The second staff continues the melody with quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The lyrics 'peace to God's peo - ple on earth.' are written below. A fermata is placed over the final G4 note, followed by a double bar line.

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WE PROCLAIM GOD'S WORD

CHILDREN'S MOMENT

Lori Ruff-Schmalenberger

The children will remain seated. Following the Children's Moment, the children are invited to be escorted to Sunday School.

BLESSING OUR CHILDREN

Jesus Was Once a Little Child

Je - sus was once a lit - tle child, A lit - tle child like thee;
Was cra - dled in his moth - er's arms, And sat up - pon her knee.

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

PRAYER FOR ILLUMINATION

*Open our hearts and minds, O Lord,
by Your Word and Spirit,
that we may see Your light.
Send out Your truth to light our path, O God,
and lead us, through Jesus Christ, Your Son,
in whom we pray.
Amen.*

FIRST LESSON

Old Testament, Page 241

Ruth 1:6-14

⁶Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. ⁷So she

set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. ⁹The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. ¹⁰They said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? ¹²Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, ¹³would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." ¹⁴Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

ANTHEM

Ned Rorem

Sing My Soul, His Wondrous Love

TPC Chancel Choir

Sing, my soul, His wondrous love, who, from yon bright throne
above, ever watchful over our race, still to us extends His grace.
Heaven and earth by Him were made; all is by His scepter swayed;
what are we that He should show so much love to us below? God,
the merciful and good, bought us with the Savior's blood, and, to
make salvation sure, guides us by His Spirit pure. Sing, my soul,
adore His name! Let His glory be Thy theme: praise Him till He
calls thee home; trust His love for all to come.

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SECOND LESSON

New Testament, Page 190

Galatians 5:16-23

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. ²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things.

The Word of the Lord.

Thanks be to God.

SERMON

The Rev. Dr. Steve Ranney

Fixing What is Wrong: The Fruit of the Spirit IS Love

GIVE THANKS TO GOD

PRAYERS OF THE PEOPLE

Joys and Concerns

Choral Call to Prayer

Prayers of the People

We thank You for walking with us through this life...

We thank You for the gift of each other...

Please make Yourself at home in our lives...

We ask for healing of every kind...

*We pray for those who feel lost during this time
of year...*

*We pray for those who are in need of strength through
difficult times...*

We thank You for allowing us to feel joy...

We offer thanks for the wisdom Your spirit gives...

We offer our hearts for You to change...

We offer ourselves to be Your hands, feet and voices...

Lord's Prayer (Traditional)

Glory to God, Page 35

*Our Father, who art in heaven,
hallowed be Thy name.*

*Thy kingdom come, Thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.*

*For Thine is the kingdom, and the power,
and the glory, forever. Amen.*

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM

David Willcocks

Love Divine, All Loves Excelling

TPC Chancel Choir

Love divine, all loves excelling, joy of heaven, to earth come down, fix in us Thy humble dwelling, all Thy faithful mercies crown. Jesus, Thou art all compassion, pure, unbounded love Thou art. Visit us with Thy salvation; enter every trembling heart. Come, Almighty, to deliver, let us all Thy life receive. Suddenly return, and never, nevermore Thy temples leave. Thee we would be always blessing, serve Thee as Thy hosts above, pray, and praise Thee without ceasing, glory in Thy perfect love. Finish, then, Thy new creation; true and spotless let us be. Let us see Thy great salvation perfectly restored in Thee. Changed from glory into glory, till in heaven we take our place, till we cast our crowns before Thee, lost in wonder, love and praise.

Charles Wesley (1707–1788)

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* OFFERTORY RESPONSE

Hymn No. 608

Praise God From Whom All Blessings Flow

Praise God, from whom all bless-ings flow; praise Christ, all
peo - ple here be - low; praise Ho - ly Spir - it ev - er -
more; praise Tri - une God, whom we a - dore.

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Music Copyright © 2008, Hal H. Hopson

* PRAYER OF DEDICATION

*Blessed are You, God of all creation;
through Your goodness
we have these gifts to share.
Accept and use them for Your glory
and for the service of Your kingdom.
Amen.*

GO IN GOD'S NAME

* CLOSING HYMN

Hymn No. 451

Open My Eyes, That I Might See

1 O - pen my eyes, that I may see glimps - es of truth thou hast for me.
2 O - pen my ears, that I may hear voic - es of truth thou send - est clear.
3 O - pen my mouth, and let me bear glad - ly the warm truth ev - ery - where.

Place in my hands the won - der - ful key that shall un - clasp and
And while the wave notes fall on my ear, ev - ery - thing false will
O - pen my heart, and let me pre - pare love with thy chil - dren

The image shows a musical score for the hymn 'Open My Eyes, That I Might See'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 6/8. The lyrics are provided below the vocal lines. The first system contains three verses of lyrics. The second system contains the concluding lines of the hymn.

set me free. Si-lent-ly now I wait for thee, read-y, my God, thy
dis - ap-pear. Si-lent-ly now I wait for thee, read-y, my God, thy
thus to share. Si-lent-ly now I wait for thee, read-y, my God, thy

will to see. O - pen my eyes; il - lu - mine me, Spir - it di - vine!
will to see. O - pen my ears; il - lu - mine me, Spir - it di - vine!
will to see. O - pen my heart; il - lu - mine me, Spir - it di - vine!

The first woman to publish a collection of her own anthems, this author/composer has created in this hymn a sung prayer for illumination. It not only asks God to help us understand Scripture but also prays for the strength and courage to make God's love known to others.

TEXT and MUSIC: Clara H. Scott, 1895

OPEN MY EYES
8.8.9.8.8.8.8.4

* BENEDICTION AND BENEDICTION RESPONSE

POSTLUDE

James Southbridge (b. 1941)

How Firm A Foundation

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