

# TUSTIN PRESBYTERIAN CHURCH WORSHIP



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May 7, 2023

Communion

10:00 a.m.

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## FIFTH SUNDAY OF EASTER

The livestream for this service can be accessed from our main YouTube page: <http://bit.ly/TPC-YouTube-Page> The livestream will begin several minutes before the service begins. Feel free to tune in whenever you are ready. If you prefer to view the service later, the video will be available soon after the service has concluded.

## WE GATHER IN GOD'S NAME

### PRELUDE

*Roger C. Wilson (1912–1988)*

### Illumination

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### IN THE LIFE

### \* CALL TO WORSHIP

The Rev. Dr. Steve Ranney

We will exalt our God and King;

***We will praise God's name for ever and ever;***

Great is the Lord and worthy of praise;

***So we have gathered to worship our God.***

Indeed, we shall worship our God.

*adapted from Psalm 145:1–3*

\* OPENING HYMN

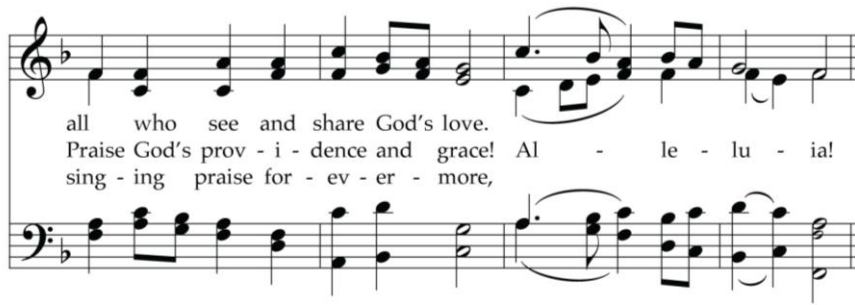
Hymn No. 33

**Praise the Lord! God's Glories Show**

1 Praise the Lord! God's glo - ries show,  
 2 Earth to heaven ex - alt the strain, Al - le - lu - ia!  
 3 Strings and voic - es, hands and hearts,

saints with - in God's courts be - low,  
 Send it, heaven, to earth a - gain, Al - le - lu - ia!  
 in the con - cert, bear your parts,

an - gels round the throne a - bove,  
 Age to age, God's mer - cies trace, Al - le - lu - ia!  
 All that breathes, your Lord a - dore,



Originally cast as two eight-line stanzas, this 19th-century paraphrase of Psalm 150 was slightly shortened when it was set to the present tune with recurring Alleluias. The Welsh tune is actually older than the text and bears a name meaning "the church of St. Mary."

TEXT: Henry Francis Lyte, 1834; rev. 1836, alt.  
MUSIC: Robert Williams, 1817; harm. David Evans, 1927  
Music Harm. © 1927 Oxford University Press

LLANFAIR  
7.7.7.7 with alleluia

## \* PRAYER OF CONFESSION

Debbie Sandford, Liturgist

*Lord, we know that Your love for us is like that of a perfect parent, eternal and complete. We also know that to be made one of Your children is the greatest gift that You could possibly give us. But Lord, You know that we turned our backs on You choosing to live in slavery to our own selfish desires rather than as free children of God. Help us to remember, that because of what Jesus has done, and the work of the Spirit in our lives, we are free to live as You intended; and once we remember, help us to choose to live as children of God. Amen.*

*A moment of silence follows for personal confession.*

## \* ASSURANCE OF PARDON

Hear the good news!  
Our guilty hearts have been sprinkled clean,  
our bodies washed with pure water.  
Live in peace, forgiven and freed.  
**Amen.**

## \* GLORIA

Hymn No. 581

### Glory Be to the Father

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: 'Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is now and e - ver shall be, world with - out end. A - men, a - men.'

Glo - ry be to the Fa - ther, and to the Son, and to the  
Ho - ly Ghost; as it was in the be - gin - ning, is now and e - ver  
shall be, world with - out end. A - men, a - men.

TEXT: Trad. liturgical text; MUSIC: Henry W. Greatorex, 1851

## GIVE PROCLAIM GOD'S WORD

### PRAYER FOR ILLUMINATION

*O Lord, by the power of Your Spirit,  
lift us up into Your presence  
to hear the promise of Your Word  
and know the joy of Your salvation;  
through Jesus Christ our Lord. Amen.*

### FIRST LESSON

Old Testament, Page 244

#### Ruth 4:13-22

<sup>13</sup>So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. <sup>14</sup>Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! <sup>15</sup>He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." <sup>16</sup>Then Naomi took the child and laid him in her bosom, and became his nurse. <sup>17</sup>The women of the

neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.<sup>18</sup> Now these are the descendants of Perez: Perez became the father of Hezron,<sup>19</sup> Hezron of Ram, Ram of Amminadab,<sup>20</sup> Amminadab of Nahshon, Nahshon of Salmon,<sup>21</sup> Salmon of Boaz, Boaz of Obed,<sup>22</sup> Obed of Jesse, and Jesse of David.

## ANTHEM

*C.V. Stanford*

*ed. John Henry Fowler*

### **Jubilate in C, Opus 115**

TPC Chancel Choir

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before His presence with a song. Be ye sure that the Lord He is God; it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture. O go your way into His gates with thanksgiving, and into His courts with praise; be thankful unto Him, and speak good of His Name. For the Lord is gracious, His mercy is everlasting; and His truth endureth from generation to generation.

*Psalm 100*

*CPDL, Public Domain*

## SECOND LESSON

New Testament, Page 157

### **Romans 7:14-8:11**

**(selected verses)**

<sup>14</sup>For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin. <sup>15</sup>I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup>Now if I do what I do not want, I agree that the law is good. <sup>18</sup>For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. <sup>19</sup>For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup>Now if I do what I do not want, it is no longer I

that do it, but sin that dwells within me. <sup>21</sup> So I find it to be a law that when I want to do what is good, evil lies close at hand. <sup>22</sup> For I delight in the law of God in my inmost self, <sup>23</sup> but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup> Wretched man that I am! Who will rescue me from this body of death? <sup>25</sup> Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

<sup>1</sup> There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup> For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. <sup>3</sup> For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, <sup>4</sup> so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup> For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup> and those who are in the flesh cannot please God. <sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

***Thanks be to God.***

**SERMON**

The Rev. Dr. Steve Ranney

**Fruit of the Spirit: Self Control  
Not an Ordinary Diet**

## AFFIRMATION OF FAITH

Apostle's Creed

*I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
He descended to the dead. On the third day He  
rose again; He ascended into heaven,  
He is seated at the right hand of the Father,  
and He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.*

## GIVE THANKS TO GOD

## PRESENTATION OF TITHES AND OFFERINGS

### \* OFFERTORY ANTHEM

C.V. Stanford

#### **O For a Closer Walk, *from Four Short Anthems***

TPC Chancel Choir

O for a closer walk with God, a calm and heavenly frame, a light to shine upon the road that leads me to the Lamb! Return, O holy Dove, return, sweet messenger of rest; I hate the sins that made Thee mourn, and drove Thee from my breast. So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.

*words by William Cowper, 1772*

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## \* OFFERTORY RESPONSE

Hymn No. 609

### Praise God, from Whom All Blessings Flow

Praise God from whom all blessings flow. Praise God, all creatures high and low. Al-le-lu-ia, al-le-lu-ia! Praise God, in Je-sus ful-ly known: Cre-a-tor, Word, and Spir-it one. Al-le-lu-ia, al-le-lu-ia! Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

TEXT: Brian Wren, 1989 © 1989 Hope Publishing Company

MUSIC: Geistliche Kirchengesäng, 1623, alt.; harm. Ralph Vaughan Williams, 1906

## \* PRAYER OF DEDICATION

*We sing to You, God, with thanksgiving,  
making melody to You with our praise.  
Use these gifts to spread Your gospel near and far,  
for the sake of Your Son, Jesus Christ.  
Amen.*

## SACRAMENT OF THE LORD'S SUPPER

### Invitation to the Lord's Table

### Choral Call to Prayer

### Prayer of Thanksgiving

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them up to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give thanks and praise.***



## Prayers of the People

We thank You for sending the Spirit to guide us  
as we grow...

We thank You for Your strength as we learn to  
practice self-control...

We pray for physical, spiritual and emotional  
healing for all who need it...

Please show us those who need Your kindness...

Please give us the courage to be gentle...

We offer thanks for Your unconditional love...

We offer our hearts for You to change...

We offer ourselves to be Your hands, feet and voices...

## Lord's Prayer (Traditional)

Glory to God, Page 35

***Our Father,  
who art in heaven,  
hallowed be Thy name.  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom,  
and the power,  
and the glory, forever.  
Amen.***

## Communion Response

Hymn No. 497

### Bread of Life from Heaven

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time. The melody is in the soprano part. The lyrics are: "Bread of life from heav-en, your blood and bod - y giv - en, we eat this bread and drink this cup un - til you come a - gain." The score includes a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the notes. The score ends with a double bar line and the instruction "Last time".

Bread of life from heav-en, your blood and bod - y giv - en, we

eat this bread and drink this cup un - til you come a - gain.

*Last time*

## Words of Institution

### Sharing the Elements

*Communion will be served in the following manner:  
The ushers will invite you to come forward using the center aisle.  
Dr. Ranney will give you a piece of bread; then please  
take a communion cup from the tray, before taking  
Communion. Then return to your seat by the side aisle.  
Gluten-free bread is also available.*

## Communion Anthem

arr. Austin C. Lovelace

### We Come as Guests Invited

TPC Chancel Choir

We come as guests invited when Jesus bids us dine, His friends on earth united to share the bread and wine; the bread of life is broken, the wine is freely poured for us, in solemn token of Christ our dying Lord. We eat and drink, receiving from Christ the grace we need, and in our hearts believing on Him by faith we feed; with wonder and thanksgiving for love that knows no end, we find in Jesus living our ever-present friend. One bread is ours for sharing, one single fruitful vine, our fellowship declaring renewed in bread and wine: renewed, sustained and given by token, sign and word, the pledge and seal of heaven, the love of Christ our Lord.

*words by Timothy Dudley-Smith*

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## Prayer After Communion

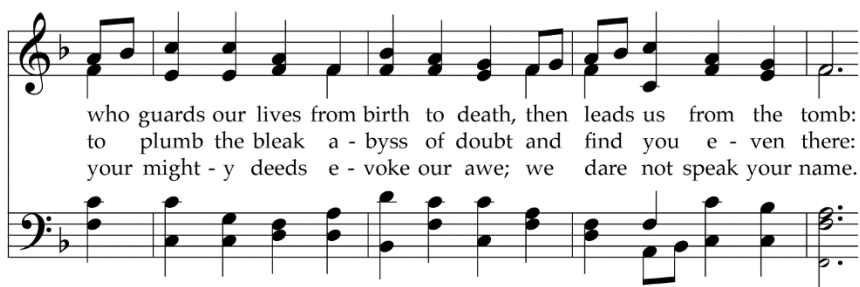
## GO IN GOD'S NAME

### \* CLOSING HYMN

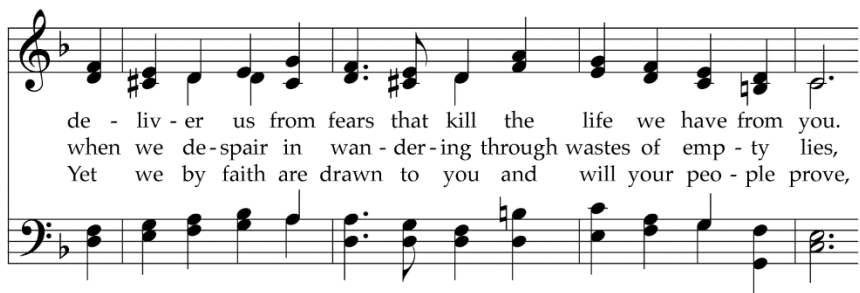
Hymn No. 53

#### O God Who Gives Us Life


The musical score is written for a choir in 4/4 time with a key signature of one flat (Bb). It consists of two staves: a treble staff and a bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: 1 O God, who gives us life and breath, who shapes us in the womb, 2 O God, who calls your peo-ple out to ven-ture and to dare, 3 O God of cov-e - nant and law, re - vealed in cloud and flame,



who guards our lives from birth to death, then leads us from the tomb:  
to plumb the bleak a - byss of doubt and find you e - ven there:  
your might - y deeds e - voke our awe; we dare not speak your name.



de - liv - er us from fears that kill the life we have from you.  
when we de - spair in wan - der - ing through wastes of emp - ty lies,  
Yet we by faith are drawn to you and will your peo - ple prove,



Help us to know your Spir - it still is mak - ing all things new.  
re - fresh us with the liv - ing spring of hope that nev - er dies.  
as on our hearts you write a - new the cov - e - nant of love.

Christians often fail to appreciate how much we can learn about God from the Hebrew Scriptures. This text draws on a variety of passages that call attention to God's faithfulness toward the Chosen People and the promise of a new covenant written on the heart (Jeremiah 31:31-34).

TEXT: Carl P. Daw Jr., 1990  
MUSIC: English melody; arr. Arthur S. Sullivan, 1874  
Text © 1990 Hope Publishing Company

NOEL  
CMD

**\* BENEDICTION AND BENEDICTION RESPONSE**

**POSTLUDE**

*Edward Broughton (1934–2015)*

**Fanfare and Statement on "Llanfair"**

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